

Scottish Palestine Solidarity Campaign SPEAKING TOUR

The Political Economy of Israel's Occupation

Thu 17 Feb – Thu 3 Mar 2011

Shir Hever

Economic researcher for joint Palestinian-Israeli organisation *The Alternative Information Centre* and author of 'The Political Economy of Israel's Occupation'



- London: 17 Feb
- New Lanark: 18-20 Feb
- St Andrews: 21 Feb
- Dundee: 21 Feb
- Aberdeen: 22 Feb
- Glasgow: 23 Feb
- Edinburgh: 24 Feb
- York: 25 Feb
- Leeds: 26 Feb
- Sheffield: 27 Feb
- Manchester: 28 Feb
- Liverpool: 1 Mar
- Birmingham: 2 Mar
- Brighton: 3 Mar

Tour supported by Palestine Solidarity Campaign, PSC branches, Friends of Palestine branches, BRICUP, ICAHD UK and Pluto Press.

"Israeli society is a decadent society in an unstoppable decline, resistant to internal calls for reform and politically paralyzed from within."

"Only external pressure can truly bring change to this society, and allow democracy to take hold in the region, not only for the benefit of Palestinians, but for the benefit of Israelis too. External pressure, by using political and economic tools such as sanctions and boycott, returns the issues of civil rights and democracy to the fore, and deprives Israel of the option to use its military might to make the problem go away."

SHIR HEVER, Why Does Israel Still Occupy the Palestinians?

FULL DETAILS on our website: www.scottishpsc.org.uk
Scottish Palestine Solidarity Campaign
campaign@scottishpsc.org.uk

The Israeli occupation of the Palestinian territory has also been associated with a continuous transfer of financial resources to Israel. Prior to the establishment of the Palestinian Authority in 1994, this happened in the form of "income transfers" through. This resource leakage to Israel was further institutionalized in the post-Oslo era and under the terms of the Paris Protocol, whereby the Palestinian trade taxes are supposed to be collected by Israel and transferred to the Palestinian Authority " see box 1 for details. Since then, taxes have been withheld intermittently by Israel as an instrument of political pressure. This trend became even more frequent after the second Intifada.