

American Philosophical Society (APS) Fellowship for the Humanities and Social Sciences, 2002-03. (Research topic: The World We Want: How and Why the Ideals of the Enlightenment Still Elude Us.)
Trustee Professorship, University of Maine System, 2001-02.
National Endowment for the Humanities (NEH) Summer Stipend, 2001. (Research topic: The World We Want.)
Alexander von Humboldt Foundation Research Fellowship (Resumption), 1996-97, University of Münster, Germany.
(Research Topic: Kant's Impure Ethics. Host: Ludwig Siep.)
NEH Fellowship for College Teachers, 1996. (Research topic: Kant's Impure Ethics.)
NEH Summer Seminar Fellow, 1993. ("Kant's Moral Philosophy." University of North Carolina, Chapel Hill.
Director: Thomas E. Hill, Jr.)
Alexander von Humboldt Foundation Research Fellowship, 1991-92, Marburg and Göttingen Universities, Germany.
(Research topic: "Kant on Moral Education." Host: Günther Patzig.)
American Council of Learned Societies (ACLS) Fellowship, 1989-90. (Research Topic: Morality and Moral Theory: A Reappraisal and Reaffirmation.)
NEH Summer Stipend, 1989. (Research Topic: Morality and Moral Theory: A Reappraisal and Reaffirmation.)
NEH Summer Institute Fellow, 1988. ("Aristotle's Metaphysics, Biology, and Ethics." University of New Hampshire. Directors: Michael Frede, Allan Gotthelf, and John Cooper.)
NEH Summer Seminar Fellow, 1985 ("The Practical Value of the Study of Ethics in Ancient Greek Thought." Wellesley College. Director: Martha C. Nussbaum.)
NEH Summer Institute Fellow, 1983. ("Kantian Ethics: Historical and Contemporary Perspectives." The Johns Hopkins University. Directors: J. B. Schneewind and David C. Hoy.)
University of Southern Maine Summer Faculty Fellowship, 1983.

PUBLICATIONS:

Monographs:

Kant's Human Being: Essays on His Theory of Human Nature (Oxford University Press, 2011; paperback, 2013).

The World We Want: How and Why the Ideals of the Enlightenment Still Elude Us (Oxford University Press, 2007; paperback, 2010).

Kant's Impure Ethics: From Rational Beings to Human Beings (Oxford University Press, 2000; paperback, 2002).

Morality and Moral Theory: A Reappraisal and Reaffirmation (Oxford University Press, 1992 -- paper and hard covers).

Collections, Editions, Translations:

Immanuel Kant, Lectures on Anthropology, ed. Allen W. Wood and Robert B. Loudon. *The Cambridge Edition of the Works of Immanuel Kant*. (Cambridge University Press, in press).

Immanuel Kant, Anthropology, History, and Education, ed. Robert B. Loudon and Günter Zöllner. *The Cambridge Edition of the Works of Immanuel Kant*. (Cambridge University Press, 2007; paperback, 2011).

Immanuel Kant, Anthropology from a Pragmatic Point of View, ed. and trans. Robert B. Loudon. *Cambridge Texts in the History of Philosophy*. (Cambridge University Press, 2006 – paper and hard covers).

Friedrich Schleiermacher, Lectures on Philosophical Ethics, ed. Robert B. Loudon, trans. Louise Adey Huish. *Cambridge Texts in the History of Philosophy* (Cambridge University Press, 2002 – paper and hard covers).

Robert B. Loudon and Paul Schollmeier, ed., The Greeks and Us: Essays in Honor of Arthur W. H. Adkins, (University of Chicago Press, 1996 – paper and hard covers).

Journal Articles and Book Chapters:

"Morality for Humans: Ethical Theory in Kant's *Vigilantius* Lecture," Kant's Lectures on Ethics: A Critical Guide, ed. Lara Denis and Oliver Sensen. Cambridge University Press, forthcoming.

- “Kant and The World History of Humanity,” International Yearbook of German Idealism, forthcoming. (Special issue on “The Concept of History.”)
- “Cosmopolitical Unity: Kant on the Final Destiny of the Human Species.” In Kant’s Lectures on Anthropology: A Critical Guide, ed. Alix Cohen. Cambridge University Press, forthcoming.
- “Are Moral Considerations Underlying?” In Should We Always Act Morally? Essays on Overridingness, ed. Sebastian Schleidgen, 117-37. Tectum Verlag, 2012.
- “Not a Slow *Reform*, but a Swift *Revolution*’: Basedow and Kant on the Need to Transform Education.” In Kant and Education: Interpretations and Commentary, ed. Klas Roth and Chris Suprenant, 39-54. Routledge, 2012.
- “A New Enlightenment?” RSA (= The Royal Society for the Encouragement of Arts, Manufactures & Commerce) Journal, Autumn 2010, 34-9. (Available online at: www.theRSA.org.uk/journal.)
- Kant, Lectures on Pedagogy (translated by Robert B. Loudon). In Classic and Contemporary Readings in the Philosophy of Education, ed. Steven M. Cahn, 2nd ed. Oxford University Press, 2011.
- “Price, Richard,” Entry in the International Encyclopedia of Ethics, ed. Hugh LaFollette. Blackwell Publishing, in press.
- “Virtue Ethics.” Entry in Encyclopedia of Applied Ethics, ed. Ruth Chadwick, 2nd ed. Academic Press, 2012, 4: 503-10.
- “Schleiermacher, Friedrich.” Entry in the International Encyclopedia of Ethics, ed. Hugh LaFollette. Blackwell Publishing, in press.
- “National Character via the Beautiful and Sublime?” In Kant’s ‘Observations’ and ‘Remarks’: A Critical Guide, ed. Richard L. Velkley and Susan Meld Shell. Cambridge University Press, in press.
- “Language: Who/What Has It? (And Were Aristotle and Descartes Right?),” History of Philosophy Quarterly 26.4 (October 2009): 373-87.
- “‘The Play of Nature’: Human Beings in Kant’s Geography.” In Reading Kant’s Geography, ed. Stuart Elden and Eduardo Mendieta, 139-59. State University of New York Press, 2011.
- “Evil Everywhere: The Ordinariness of Kantian Radical Evil.” In Kant’s Anatomy of Evil, ed. Sharon Anderson-Gold and Pablo Muchnik, 93-115. Cambridge University Press, 2010.
- “Afterword” [on Kant’s philosophy of education]. In Philosophy of Education: The Essential Texts, ed. Steven M. Cahn, 281-92. Routledge, 2009. (This anthology also includes my translation of Kant’s *Lectures on Pedagogy*.)
- “Making the Law Visible: The Role of Examples in Kant’s Ethics.” In Kant’s Groundwork of the Metaphysics of Morals: A Critical Guide, ed. Jens Timmermann, 61-81. Cambridge University Press, 2009. _
- Entries on “Anthropologie,” “Bildung,” “Bestimmung des Menschen,” and twelve related topics. In Kant-Lexikon, ed. Georg Mohr, Jürgen Stolzenberg, and Marcus Willaschek. Walter de Gruyter, forthcoming.
- “Anthropology from a Kantian Point of View: Toward a Cosmopolitan Conception of Human Nature.” Rethinking Kant: Current Trends in North American Kantian Scholarship, ed. Pablo Muchnik, 88-108. Cambridge Scholars Press, 2008; paperback ed., 2009.
- “Evil Everywhere: The Ordinariness of Kantian Radical Evil,” Sats: Nordic Journal of Philosophy 9.2 (2008): 7-27.
- “Anthropology from a Kantian Point of View: Toward a Cosmopolitan Conception of Human Nature,” Studies in History and Philosophy of Science 39 (2008): 515-522.
- „Normen wertschätzen: Warum das Richtige gegenüber dem Guten Vorrang hat“ (“Valuing Norms: Why the Right is Prior to the Good”). In Ethik und die Möglichkeit einer guten Welt: Eine Kontroverse um die „Konkrete Ethik“, ed. Christoph Halbig, Angela Kallhof, and Andreas Vieth, 121-33. Walter de Gruyter, 2008.
- “The Critique of the Morality System.” In Bernard Williams, ed. Alan Thomas, 104-34. Contemporary Philosophy in Focus. Cambridge University Press, 2007.
- “General Introduction.” In Kant, Anthropology, History, and Education, ed. Günter Zöllner and Robert B. Loudon, 1-17. The Cambridge Edition of the Works of Immanuel Kant. Cambridge University Press, 2007.
- “Applying Kant’s Ethics: The Role of Anthropology.” In A Companion to Kant, ed. Graham Bird, 350-64. Blackwell Companions to Philosophy. Blackwell Publishing, 2006 (paperback, 2009.)
- “Kantian Moral Humility: Between Aristotle and Paul,” Philosophy and Phenomenological Research 75.3 (November 2007): 632-39.
- “‘Firm as a Rock in Her Own Principles’ (But Not Necessarily a Kantian),” Social Theory and Practice 33.4 (October 2007): 667-78.
- “Moralische Stärke: Tugend als eine Pflicht gegen sich selbst” (“Moral Strength: Virtue as a Duty to Oneself”). In Moralische Motivation: Kant und die Alternativen, ed. Heiner F. Klemme, Manfred Kühn, and Dieter Schönecker, 79-95. Felix Meiner, 2006.

- “Interview with Robert B. Loudon,” in *100 Et’udov o Kante*, translated and edited by V. Vasilyev, *Istoriko-Filosofsky Almanch*, Vipusk 1 (Moscow: Sovremennie Tetradi): 3-116. English translation available online at: http://www.philos.msu.re/community/staff/vasiliev/Kant_Interview/Kant_Interview.htm. (*International Kant Interview*).
- “Etyka cnót a stanowisko antyteoretyczne w etyce” (reprint and Polish translation of “Virtue Ethics and Anti-Theory.”) In *Etyka i character*, ed. Jacek Jaśtal, 43-64. Aureus, 2004.
- “The Second Part of Morals.” In *Essays on Kant’s Anthropology*, ed. Brian Jacobs and Patrick Kain, 60-84. Cambridge University Press, 2003.
- “Perspectives in Moral Philosophy: An Interview with Robert Loudon,” *ethic@: Revista Internacional de Filosofia da Moral* 1.1 (2002): 3-14 www.cfh.ufsc.br/ethic/@.
- “A Segunda Parte da Moral’: A Antropologia de Kant e sua relação com a Metafísica dos Costumes,” *ethic@: Revista Internacional de Filosofia da Moral* 1.1 (2002): 27-46 www.cfh.ufsc.br/ethic/@.
- “The Second Part of Morals’: Kant’s Moral Anthropology and its Relationship to his Metaphysics of Morals,” *Kant e-Prints* 1.2 (2002): 1-13 www.cle.unicamp.br/kant-e-prints.
- “‘What does Heaven Say?’ Christian Wolff and Western Interpretations of Confucian Ethics.” In *Essays on the Analects of Confucius*, ed. Bryan William Van Norden, 73-93. Oxford University Press, 2002.
- “Introduction.” In Schleiermacher, *Lectures on Philosophical Ethics*, ed. Robert B. Loudon, vii-xxxvii. *Cambridge Texts in the History of Philosophy*. Cambridge University Press, 2002.
- “On Some Vices of Virtue Ethics” (reprint). In *Ethical Theory: A Concise Anthology*, ed. Heimer Geirsson and Margret R. Holmgren, 231-46. Broadview Press, 2000. (+ 2nd ed., 2010.)
- “Examples in Ethics.” In *Concise Routledge Encyclopedia of Philosophy*, ed. Edward Craig. Routledge, 2000.
- “Kant’s Virtue Ethics” (reprint). In *Immanuel Kant*, ed. Heiner F. Klemme and Manfred Kuehn, II: 191-207. *The International Library of Critical Essays in the History of Philosophy*. Ashgate, 1999.
- “Virtue Ethics: Theory and Applications.” In *Encyclopedia of Applied Ethics*, ed. Ruth Chadwick, 4: 491-98. Academic Press, 1998.
- “Examples in Ethics.” In *Routledge Encyclopedia of Philosophy*, ed. Edward Craig, 3: 487-90. Routledge, 1998.
- “On Some Vices of Virtue Ethics” (reprint). In *Virtue Ethics*, ed. Michael Slote and Roger Crisp, 201-16. *Oxford Readings in Philosophy*. Oxford University Press, 1997.
- “On Some Vices of Virtue Ethics” and “Kant’s Virtue Ethics” (reprints). In *Virtue Ethics: A Critical Reader*, ed. Daniel Statman, 180-93, 286-299. University of Edinburgh Press, 1997.
- “On Some Vices of Virtue Ethics” (reprint). In *Conduct and Character: Readings in Moral Theory*, ed. Mark Timmons, 259-66. 3rd ed. Wadsworth, 1998. (+ 1st ed., 1990; 2nd ed., 1995).
- “Einige Laster der Tugendethik” (reprint and German translation of “On Some Vices of Virtue Ethics”). In *Tugendethik*, ed. K. Rippe and P. Schaber, 185-212. Reclam, 1998.
- “The Education of Humanity: A Kantian Primer,” *Journal of Education* 179 (1997): 77-98.
- “What is Moral Authority? Euboulia, Sunesis, and Gnômê vs. Phronêsis,” *Ancient Philosophy* 17 (1997): 103-118.
- “Introduction.” In *The Greeks and Us: Essays in Honor of Arthur W. H. Adkins*, ed. Robert B. Loudon and Paul Schollmeier, 1-16. University of Chicago Press, 1996.
- “Response” (to Bernard Williams, “*The Women of Trachis: Fictions, Pessimism, Ethics*”). In *The Greeks and Us: Essays in Honor of Arthur W. H. Adkins*, ed. Robert B. Loudon and Paul Schollmeier, 53-65. University of Chicago Press, 1996.
- “Virtue Ethics.” In *The Encyclopedia of Philosophy Supplement*, ed. Donald M. Borchert, 583-84. Macmillan, 1996.
- “Toward a Genealogy of ‘Deontology’,” *Journal of the History of Philosophy* 34 (1996): 75-96.
- “On Some Vices of Virtue Ethics” (reprint). In *Ethical Theory: Classical and Contemporary Readings*, ed. Louis Pojman, 347-56. 2nd ed. Wadsworth, 1995 (+ 1st ed., 1989).
- “Butler’s Divine Utilitarianism,” *History of Philosophy Quarterly* 12 (1995): 265-280.
- “On Pincoff’s Conception of Ethics,” *Journal of Philosophical Research* 19 (1994): 9-22.
- “On Some Vices of Virtue Ethics” (reprint). In *Doing and Being: Introductory Readings in Moral Philosophy*, ed. Joram Graf Haber, 191-204. Macmillan, 1993.
- “Kant’s Virtue Ethics” (reprint). In *Kant: Critical Assessments*, ed. Ruth F. Chadwick, vol. III (*Kant’s Moral and Political Philosophy*). Routledge, 1992.
- “Aristotle’s Practical Particularism” (reprint). In *Aristotle’s Ethics*, ed. John Anton and Anthony Preus, 159-78. State

- University of New York Press, 1991.
- “Go-Carts of Judgment: Exemplars in Kantian Moral Education,” Archiv für Geschichte der Philosophie 74 (1992): 303-322.
- “Virtue Ethics and Anti-Theory,” Philosophia 20 (1990): 93-114.
- “Through Thick and Thin: Moral Knowledge in Skeptical Times,” Logos 10 (1989): 57-72.
- “Can We Be Too Moral?” Ethics 98 (1988): 361-378.
- “On Some Vices of Virtue Ethics” (reprint). In The Virtues: Contemporary Essays on Moral Character, ed. Robert B. Kruschwitz and Robert C. Roberts, 66-79. Wadsworth, 1987.
- “Aristotle's Practical Particularism,” Ancient Philosophy 6 (1986): 123-138.
- “Kant's Virtue Ethics,” Philosophy 61 (1986): 473-489.
- “On Some Vices of Virtue Ethics,” American Philosophical Quarterly 21 (1984): 227-236.
- “Rights Infatuation and the Impoverishment of Moral Theory,” The Journal of Value Inquiry 17 (1983): 87-102.

Book Reviews:

- Robert N. Johnson, Self-Improvement: An Essay in Kantian Ethics (Oxford University Press, 2011). Ethics, forthcoming.
- Thomas Sturm, Kant und die Wissenschaften vom Menschen (Mentis, 2009). Notre Dame Philosophical Reviews, forthcoming.
- Lawrence Jost and Julian Wuerth, eds., Perfecting Virtue: New Essays on Kantian Ethics and Virtue Ethics (Cambridge University Press, 2011). Kantian Review, in press.
- Anne Margaret Baxley, Kant's Theory of Virtue: The Value of Autocracy (Cambridge University Press, 2010). Journal of the History of Philosophy (Cambridge University Press, 2010). Journal of the History of Philosophy 50.1 (2012): 142-43.
- Immanuel Kant, Observations on the Feeling of the Beautiful and Sublime and Other Writings. Edited by Patrick Frierson and Paul Guyer (Cambridge University Press, 2001). Notre Dame Philosophical Reviews, 2011.07.05 (<http://ndpr.nd.edu/review.cfm?id=24229>).
- Iain P. D. Morrisson, Kant and the Role of Pleasure in Moral Action (Ohio University Press, 2008). Notre Dame Philosophical Reviews, 2009.08.11 (<http://ndpr.nd.edu/review.cfm?id=17006>).
- Dennis Ford, The Search for Meaning: A Short History (University of California Press, 2007). The European Legacy 14 (2009): 108-09.
- Benjamin J. Kaplan, Divided by Faith: Religious Conflict and the Practice of Toleration in Early Modern Europe (Harvard University Press, 2007). The Review of Metaphysics 62 (2008): 149-50.
- Robert Pippin, The Persistence of Subjectivity: On the Kantian Aftermath (Cambridge University Press, 2005). The Philosophical Quarterly 57 (2007): 137-39.
- Jacqueline Mariña, ed., The Cambridge Companion to Friedrich Schleiermacher (Cambridge University Press, 2005). Notre Dame Philosophical Reviews, 2006.10.21 (<http://ndpr.nd.edu/review.cfm?id=7963>).
- Karl Ameriks, Interpreting Kant's Critiques (Oxford University Press, 2003). The Review of Metaphysics 58 (2005): 648-49.
- Jens Timmermann, Sittengesetz und Freiheit (Walter de Gruyter, 2003); Patrick R. Frierson, Freedom and Anthropology in Kant's Moral Philosophy (Cambridge University Press, 2003). The Philosophical Quarterly 55 (2005): 517-19.
- A. W. Moore, Noble in Reason, Infinite in Faculty: Themes and Variations in Kant's Moral and Religious Philosophy (Routledge, 2003). Mind 113 (2004): 569-71.
- Mark Timmons, ed., Kant's Metaphysics of Morals: Interpretive Essays (Oxford University Press, 2002). Mind 112 (2003): 802-05.
- John M. Rist, Real Ethics: Rethinking the Foundations of Morality (Cambridge University Press, 2002). Ancient Philosophy 23 (2003): 500-02.
- Samuel J. Kerstein, Kant's Search for the Supreme Principle of Morality (Cambridge University Press, 2002). Ethics 113 (2003): 885-87.
- Thomas E. Hill, Jr. Respect, Pluralism, and Justice: Kantian Perspectives (Oxford University Press, 2000). Philosophy in Review 21 (2001): 427-29.
- Hugh LaFollette, ed., The Blackwell Guide to Ethical Theory (Blackwell, 2000). APA Newsletter on Teaching Philosophy 2 (2001): 195-96.

- Michael Boylan, ed., Gewirth: Critical Essays on Action, Rationality, and Community (Rowman & Littlefield, 1999). Ethics 110 (2000): 823-25.
- Robert Wardy, The Birth of Rhetoric: Gorgias, Plato and their Successors (Routledge, 1996). Ancient Philosophy 18 (1998): 459-61.
Eugene Garver, Aristotle's Rhetoric: An Art of Character (University of Chicago, 1994). Ancient Philosophy 16 (1996): 241-45.
- Philip Kain, Marx and Ethics (Oxford, 1989). Studies in Soviet Thought 44 (1992): 239-42.
- Richard Kraut, Aristotle on the Human Good (Princeton, 1989). Ancient Philosophy 12 (1992): 454-457.
Jeremy Waldron, ed., Nonsense upon Stilts: Bentham, Burke, and Marx on the Rights of Man (Methuen, 1987). Studies in Soviet Thought 43 (1992): 68-71.
- Roger S. Gottlieb, History and Subjectivity (Temple, 1987). Studies in Soviet Thought 43 (1992): 65-68.
Jon Elster, Making Sense of Marx (Cambridge, 1985). Studies in Soviet Thought 37 (1989): 54-57.
- Andrew Levine, Arguing for Socialism (Routledge & Kegan Paul, 1984). Studies in Soviet Thought 37 (1989): 51-54.
Hans-Georg Gadamer, The Idea of the Good in Platonic-Aristotelian Philosophy (Yale, 1986). Ancient Philosophy 8 (1988): 298-300.
- Edward Regis, Jr., ed., Gewirth's Ethical Rationalism (Chicago, 1985). Ethics 96 (1986): 632-33.
- J.B. Thompson and D. Held, eds., Habermas: Critical Debates (MIT, 1982). Studies in Soviet Thought 31 (1986): 347-350.
A. Giddens and D. Held, eds., Classes, Power and Conflict (California, 1982). Studies in Soviet Thought, 31 (1986): 350-352.
- Terrell Carver, Engels (Hill and Wang, 1981). Studies in Soviet Thought 26 (1984): 141-144.
- Paul Sweezy, Four Lectures on Marxism (Monthly Review Press, 1981). Studies in Soviet Thought 26 (1984): 144-146.
Edward E. Ericson, Jr., Solzhenitsyn: The Moral Vision (Wm. B. Eerdmans, 1980). Studies in Soviet Thought 25 (1983): 158-60.
Peter Caws, ed., Two Centuries of Philosophy in America (Rowman and Littlefield, 1980); Richard T. DeGeorge, The Philosopher's Guide (Kansas, 1980); John Kekes, The Nature of Philosophy (Rowman and Littlefield, 1980); Ben-Ami Scharfstein, The Philosophers (Oxford, 1980), Ethics, 92 (July 1982), pp. 788-90.
1977-1980 -- Twenty-five short reviews in the "Book Notes" section of Ethics.

Popular Book Reviews:

- Wilhelm Reich, Passion of Youth: An Autobiography, 1897-1914 (Farrar, Straus, Giroux, 1988), Maine Sunday Telegram, March 12, 1989, p. 24A.
Henry David Thoreau, Thoreau in the Mountains (Farrar, Straus, Giroux, 1982); William Howarth, The Book of Concord: Thoreau's Life as a Writer (Viking, 1982); Richard Bridgman, Dark Thoreau (Nebraska, 1982); Maine Sunday Telegram, April 24, 1983, page 25A.
Myron Sharof, Fury on Earth: A Biography of Wilhelm Reich (St. Martins, 1983), Maine Sunday Telegram, October 9, 1983, page 25A.
- Marsden Hartley, On Art (Horizon, 1982), Maine Sunday Telegram, July 8, 1984, page 19A.
Buckminster R. Fuller, Inventions (St. Martins, 1983); Richard J. Brennan, Fuller's Earth (St. Martins, 1984);
Donald W. Robertson, The Mind's Eye of Buckminster Fuller (St. Martins, 1983), Maine Sunday Telegram, July 7, 1985, Page 21A.

PAPERS DELIVERED:

- "The Last Frontier? The Place of Kant's Geography Lectures within the Corpus." Invited symposium speaker on Reading Kant's Geography, ed. Stuart Elden and Eduardo Mendieta (SUNY Press, 2011). American Philosophical Association (APA) Eastern Division Meeting, Atlanta, December 2012.
- "Cosmopolitical Unity: Kant on the Final Destiny of the Human Species." Invited keynote speaker, XIV Kant Colloquium, State University of Campinas (UNICAMP), Brazil, August 2012.
- "Foucault's Kant." Invited speaker, symposium on Foucault and Kant. APA Pacific Division Meeting, Seattle, April 2012.
- "Are Moral Considerations Underlying?" Invited lecture, Department of Philosophy, University of St. Andrews,

Scotland, October 2011.

“‘The End of All Human Action’/‘The Final Object of All My Conduct’: Aristotle and Kant on the Highest Good.” Invited speaker, conference on The Highest Good in Aristotle and Kant, University of St. Andrews, Scotland, September 2010.

“Morality: All too Human?” University of Southern Maine, Philosophy & the Contemporary World Lecture Series. April 2010.

“National Character via the Beautiful and Sublime?” Invited speaker, symposium on Kant’s Anthropology from a Pragmatic Point of View, APA Central Division Meeting, Chicago, February, 2010. (Also presented as keynote address for Kantian Ethics and Society Conference, University of Leeds, England, June, 2009).

“Phantom Duty? Nietzsche versus ‘Königsbergian Chinadom’.” Invited speaker, Nietzsche and Approaches to Ethics Conference. University of Southampton, England, July 2009.

“Language: Who/What Has It (And were Aristotle and Descartes Right?).” Northern New England Philosophical Association Annual Meeting. Colby College, October 2008. (Also presented as invited colloquium to the Philosophy Department at University of Maine, Orono, December 2008.)

“Evil Everywhere: The Ordinariness of Kantian Radical Evil.” Invited speaker, Institute of Philosophy and History of Ideas, Aarhus University, Denmark, February 2008.

“What Went Wrong? Enlightenment Hopes and Current Realities.” Invited speaker, Philosophy Department, College of William and Mary, January 2008.

“‘The Play of Nature’: Human Beings in Kant’s Geography.” Invited speaker, Workshop on Kant’s *Physical Geography*. Durham University, England, January 2008.

“Anthropology from a Kantian Point of View: Toward a Cosmopolitan Conception of Human Nature.” Invited speaker, Philosophy Department, Marquette University, February 2007.

“Kantian Moral Humility: Between Aristotle and Paul.” Invited speaker, Author Meets Critics session on Jeanine Grenberg, *Kant and the Ethics of Humility* (Cambridge University Press, 2005), APA Pacific Division Meeting, Portland, March 2006.

“Applying Kant’s Ethics: The Role of Anthropology.” Invited keynote speaker, United Kingdom Kant Society Graduate Student Conference on Kant. University of Hertfordshire, England, March 2005. (Also presented as invited keynote address at the conference on “Kant, Morality, and the Sciences,” Department of History and Philosophy of Science, University of Cambridge, England, March 2005.)

“Moral Strength: Virtue as a Duty to Oneself.” Invited speaker. “Beijing International Symposium on Kant’s Moral Philosophy in Contemporary Perspectives,” Peking University, China, May 2004.

“Following Impurity.” Invited symposium speaker, “Kant’s Practical Philosophy Reconfigured.” University of Kent, England, March 2004.

“Moralische Stärke: Tugend als eine Pflicht gegen sich selbst.” Invited conference speaker, “Moralische Motivation: Kants Ethik in der Diskussion,” Philipps-Universität, Marburg, Germany, March 2004.

“Religion und das Erbe der Aufklärung.” Invited speaker, Philosophy Departments, Rostock and Münster Universities, Germany, June 2003.

“Religion and the Legacy of the Enlightenment.” Invited colloquium speaker, Philosophy Department, SUNY Binghamton. February 2003.

“Kant’s Moral Anthropology and its Relationship to his Metaphysics of Morals.” Invited keynote speaker, IV Colóquio Kant: Metafísica dos costumes e antropologia Kant. Universidade Estadual de Campinas, Brazil, June 2002. (Also presented as invited lecture at Universidade Federal de Santa Catarina, Brazil.)

“Enlightenment, Prejudice, and Liberation: Emmanuel Eze’s *Achieving Our Humanity*.” Invited speaker, Author Meets Critics session, APA Central Division Meeting, Chicago, April 2002.

“Querying the Lessons” (Comments on Jens Timmermann, “The Scope of Morality: Lessons from Kant.” Invited respondent, The History of Ethics in Ethics colloquium. University of St. Andrews, Scotland, April 2002. (Revised version also presented at the Maine Philosophical Institute Annual Meeting, University of Maine, Farmington, May 2002.)

“The Second Part of Morals.” Invited paper, North American Kant Society. APA Central Division Meeting, Minneapolis, May 2001.

“The Spreading Over all Peoples of the Earth’: Kant’s Moral Gradualism and the Issue of Race” (respondent: Robert Bernasconi). American Society for Eighteenth-Century Studies (ASECS) Annual Meeting, Philadelphia, April 2000.

- (Also read at Maine Philosophical Institute Annual Meeting, Bowdoin College, April 2000.)
- “Schleiermacher’s Critique of Kant’s Anthropology.” Schleiermacher as Philosopher and Philosophical Theologian Conference, Drew University, April 2000.
- “‘What does Heaven Say?’ Christian Wolff and Western Interpretations of Confucian Ethics.” Invited colloquium, Philosophy Department, University of Maine, Orono, October 1997.
- “Die Moralisierung ‘des Menschengeschlechts im Ganzen’: Kritische Überlegungen zur Universalität von Kants praktischer Anthropologie.” Invited colloquium, Philosophy Dep’t., University of Konstanz, Germany, June 1997.
- “What is Moral Authority? *Euboulia*, *Sunesis*, and *Gnômê* vs. *Phronêsis*.” Invited colloquium, Bar-Ilan University, Israel, April 1997. (Earlier versions presented to Classics Program at Emory University, March 1995, and Humanities Program at Middle Tennessee University, February 1995.)
- “Applying Virtue Ethics: Problems and Prospects.” Invited colloquium, Ethik-Zentrum, University of Zürich, Switzerland, December 1996. (also read at Bar-Ilan University, Israel, April 1997.)
- “‘The Progress of the Power of Judgment’: Kant’s Applied Ethics.” Invited colloquium, Western Michigan University, April 1996.
- “How Moral Values Ground (Just About) All Cognitive Activity.” Invited colloquium, Emory University Philosophy Colloquium Series, April 1995.
- “Toward a Genealogy of ‘Deontology’.” Invited colloquium, University of South Florida Philosophy Department, March 1994.
- “The Missing Half: Kant’s Impure Ethics.” Invited colloquium, University of South Carolina, Columbia Phil. Dep’t., February 1993. Also read at Maine Philosophical Institute, Colby College, May 1993.
- “On Pincoffs’s Conception of Ethics.” APA Central Division Meetings, Chicago, April 1993. (Invited Panelist for Memorial Symposium on Edmund Pincoffs. Co-panelists: Alasdair MacIntyre, James D. Wallace.)
- “Ethische Theorie, aber wie? Kantische Bemerkungen gegen heutige ‘Anti-theoretiker’.” Invited lecture, Universities of Freiburg (Switzerland), Berlin, Göttingen, Münster (Germany), May-June 1992.
- “Moral Theory and Imagination.” Invited lecture, Bowdoin College, May 1991.
- “Moral Theory and Criticism.” Invited lecture, University of Southern Maine, May 1991.
- “Aristotle’s Moral Ought,” APA Pacific Division Meeting Colloquium Paper, San Francisco, March, 1991. (Commentator: Philip Drew, Humboldt State University.) Also read at Northern New England Philosophical Association, Keene State College, New Hampshire, October 1990.
- “‘It’s all Political’: Aristotle, Mapplethorpe, and Federal Funding of Arts and Humanities.” Invited lecture, NEH Summer Seminar for School Teachers, Portland Maine, May 1990.
- “Through Thick and Thin: Moral Knowledge in Skeptical Times,” APA Eastern Division Meeting Colloquium Paper, Atlanta, Georgia, December 1989 (Commentator: Jonathan Adler, Brooklyn College). Earlier version presented at the Conference on Reason and Moral Judgment, Santa Clara University, April, 1989, and to Maine Philosophical Institute, University of Maine, Farmington, April 1989.
- “Kant’s Virtues,” Radcliffe College, August, 1989. (Invited lecture, Amélie Rorty’s NEH Summer Seminar for College Teachers: “Virtues and their Vicissitudes.”)
- “Taking Individualized Majors Seriously,” 1988 National Conference on Interdisciplinary Education, University of South Carolina, Columbia, March 1988.
- “Paradigms of Choice in Ethical Theory,” University of Maine, Machias, March 1988. (Invited speaker, Core Curriculum Colloquium Series.)
- “Aristotle’s Practical Particularism,” Baruch College, CUNY, October 1986. (Conference of the Society for Ancient Greek Philosophy and for the Study of Islamic Philosophy and Science.)
- “Tolerance and Moral Objectivity,” University of Maine, Orono, Maine, April 1986. (Invited Speaker, Philosophy Colloquium Series.)
- “The State of Virtue Theory Today,” University of San Diego, February 1986. (Invited panelist, Conference on The Virtues. Also presented at Santa Clara University, February 1986.)
- “Can We Be Too Moral?” APA Eastern Division Meeting Colloquium Paper, Washington, D.C., December 1985. (Commentator: Patricia Greenspan, University of Maryland.) Earlier version presented to Maine Philosophical Institute, University of Maine, Orono, Maine, April 1985.
- “Kantian Ethics as Virtue Ethics?” Northern New England Philosophical Association, Plymouth State College, October 1984. Earlier version presented at the Johns Hopkins University, August 1983 (Council for Philosophical

Studies Summer Institute).

“The Importance of Being Intuitive,” APA Central Division Meeting Colloquium Paper, Chicago, April 1983. (Commentator: Norman Daniels, Tufts University.) Earlier version presented to Northern New England Philosophical Association, Vermont College, October 1982.

“On Some Vices of Virtue Ethics,” APA Pacific Division Meeting Colloquium Paper, Sacramento, March 1982. (Commentator: William D. Bonis, California State University, Long Beach.) Earlier version presented to Iowa Philosophical Society, Grinnell College, October 1981.

“Rights Infatuation and the Impoverishment of Moral Theory,” 10th Inter-American Congress of Philosophy, Florida State University, October 1981. Also presented at University of Oklahoma, University of Kentucky, University of Nevada, Reno, and Southern Illinois University in Spring 1980.

“‘Women’s Values?’ (A Critique of Carol Gilligan),” University of Southern Maine Convocation lecture, November 1982. Also presented at Mount Saint Mary’s College and Maine Philosophical Institute, University of New England, April 1983. (Commentator: Jana Suwicki, University of Maine, Orono.)

“Punishment in the Real World (Philosophers in a Possible World),” Society for Philosophy and Public Affairs New England Chapter, Clark University, December 1982. (Conference on the Death Penalty.)

“The Irreducibility of Virtue,” Philosophy Colloquium Series, Iowa State University, October 1980.

“Rights in Aristotle,” Indiana Philosophical Association, Franklin College, October 1979.

“The Moral Motive in Kant’s Dialectic,” Indiana Philosophical Association, DePauw University, October 1977.

Comments/Session Chair:

Session Chair, North American Kant Society (NAKS) group session, APA Central Division Meeting, Chicago, February 2012. (Heiner F. Klemme: “Kant on Moral Self-Determination and Self-Knowledge.” Susan Shell: Commentator.)

Session Chair, NAKS group session, APA Eastern Division Meeting, Washington, D.C., December 2011. (Topics in Kant’s Theoretical Philosophy. Speakers: Anja Jauernig, Des Hogan. Commentators: Konstantin Pollok, Julian Wuerth.)

Session Chair, NAKS group session, APA Central Division Meeting, Minneapolis, March 2011. (Jens Timmermann: “Kantian Dilemmas? Moral Conflict in Kant’s Ethical Theory.” Frederick Rauscher: commentator.)

Session Chair, Colloquium. APA Central Division Meeting, Minneapolis, March 2011. (“The Kantian Case Against Torture.” Peter Brian Barry. Walter Schaller: commentator.)

Session Chair, NAKS group session, APA Eastern Division Meeting, Boston, December 2010. (Competing Approaches to Kant’s Philosophy of Religion. Speakers: John Hare, Manfred Kuehn. Commentators: Eric Watkins, Andrew Chignell.)

Session Chair, NAKS group session, APA Central Division Meeting, Chicago, February 2010 (Georg Mohr, “Kant on Music as Beautiful Art.” Richard Eldridge: commentator.)

Session Chair, Northern New England Philosophical Association Annual Meeting, University of New Hampshire, October 2009 (Bernard Gert, “Necessary Features of the Basic Normative Concept”).

Session Chair, “Transcendentalisms, Old and New,” Society for Utopian Studies Annual Meeting, Portland, Maine, November 2008.

Invited commentator on Jeanine Grenberg, “The Social Dimensions of Courageous Humility in Jane Austen’s *Mansfield Park*.” Conference on Virtue and Social Diversity, Florida State University, March 2007.

Commentator on Phillip Stratton-Lake, “Kant and Ross on What Makes Acts Right.” Invited symposium session, APA Central Division Meeting, Chicago, April 2005.

Session Chair, NAKS session, APA Eastern Division Meeting, December 2004. (“Novalis and Kant on Cosmopolitanism.”)

Invited Commentator on Manfred Kuehn, “Kant on Virtue Ethics.” (Mary Gregor Memorial Lecture, sponsored by NAKS, APA Central Division Meeting, Chicago, April 2004.)

Session Chair, Colloquium: “The Metaethics of Moral Judgment.” APA Central Division Meeting, Chicago, April 2004.

Commentator on Todd Calder, “Kant and Degrees of Wrongness.” APA Eastern Division Meeting, Philadelphia, December 2002.

Commentator on Sean McKeever, “Completeness and Moral Theory.” APA Central Division Meeting, Chicago, April 2002.

Session Chair, Colloquium: “Perception, Utility, Chance: The Roots of Right Action.” APA Pacific Division Meeting, Seattle, March 2002.

Invited Participant, Liberty Fund Colloquium, “Individualism and Virtue in Aristotelian and Confucian Ethical Traditions.”

- Dartmouth College, April 2001.
- Commentator on John Zammito, "Kant, Herder, and the Question of *schönen Wissenschaft*," and Robert Norton, "Herder and Expressivism." Northeast American Society for Eighteenth Century Studies (NEASECS) Annual Meeting, Portland, Maine, October 2000.
- Commentator on Barbara Montero and Joel David Hankins, "Utilitarianism in Infinite Worlds." APA Central Division Meeting, Chicago, April 2000.
- Session Chair, Colloquium: "Value." APA Eastern Division Meeting, Boston, December 1999.
- Commentator on John Davenport, "Fact/Value Distinctions and MacIntyre's Eudaimonism," APA Eastern Division Meeting, Boston, December 1999.
- Commentator on M. Gibbons, "Enlightenment, the Self, and the Public Sphere;" A. Carpenter, "Foucault's Kantian Enlightenment Project;" J. Ransom, "Transgression, Limit, and Oppositional Modes." NEASECS Annual Meeting, University of New Hampshire, December 1999.
- Commentator, Dartmouth Conference on Bernard Gert's Moral Theory. Dartmouth College, May, 1999.
- Session Chair, "Kant and Moral Psychology," American Society for Eighteenth-Century Studies (ASECS) Annual Meeting, Milwaukee, March, 1999.
- Commentator on Rebecca Walker, "Ethical Theory, Anti-Theory, and the Scientific Method," American Philosophical Association (APA) Eastern Division Meeting, Washington, D.C., December 1998.
- Session Chair, Spindel Conference on "Kant's Metaphysics of Morals," University of Memphis, October 1997. ("The Final Form of Kant's Practical Philosophy," Allen Wood. Commentator: Paul Guyer.)
- Commentator on Nelson Potter, "Kant on Duties to Oneself," APA Central Division Meeting, Chicago, April 1996.
- Commentator on Gregory R. Johnson, "Swedenborg's Spirit World and Kant's Kingdom of Ends," American Association of the Philosophical Study of Study of Society, Group Session at APA Eastern Division Meeting, New York City, December 1995.
- Colloquium Chair, "Kant on Morality," Eighth International Kant Congress, The University of Memphis, March 1995.
- Commentator on Symposiast Mark Gifford, "Nobility of Mind: The Political Dimension of Aristotle's Theory of Intellectual Virtue," APA Eastern Division Meeting, Boston, December 1994.
- Session Chair, Dartmouth College Moral Epistemology Conference, October 1994. (Mark Timmons, "Outline of a Contextualist Moral Epistemology.")
- Respondent to Bernard Williams, "The Women of Trachis: Fictions, Pessimism, Ethics," Symposium for Arthur Adkins, University of Chicago, April 1994.
- Session Chair, "Author Meets Critics," APA Central Division Meeting, Chicago, April 1991. [Nancy Sherman, The Fabric of Character (Oxford, 1989).]
- Commentator on Eugene Schlossberger, "Universalizability as Precedence Setting," APA Central Division Meeting, Chicago, April 1989.
- Commentator on Evan Richert, "Maine's Changing Population and Values," Masterton Lectures in Public Policy, University of Southern Maine, March 1989 (Broadcast over Maine Public Broadcasting Network; published by USM in Fall, 1990.)
- Commentator on Mark McPherran, "Skeptical Homeopathy and Self-Refutation," Maine Philosophical Institute, Bowdoin College, April 1987.
- Commentator on Jeff White, "Adjudication as Representation and Exemplification," Maine Philosophical Institute, University of Southern Maine, April 1984.

APPLIED/PROFESSIONAL ETHICS PRESENTATIONS:

- "Why Listen to Critics?" Invited speaker, Pastel Painters of Maine, Westbrook Public Library, September 2008.
- "Under Pressure: Making Moral Decisions in Difficult Situations." Invited speaker, Maine Public Relations Council, February 2008.
- "What is Patriotism?" Invited Panelist, University of Southern Maine Teach-In, October 2001.
- "This is the 21st Century: Freedom, Privilege and Civil Rights in the Wake of Tragedy." Invited Panelist, University of Southern Maine Teach-In, September 2001.
- "Religion and Ethics: Recent Events and Trends in Maine." Invited panelist, The Portland Newspapers, February 1996.
- "How Fair is Our Legal System?" Invited lecture, York County Legal Secretaries Association, September, 1995.

- “The Ethics of Population Policy.” Invited lecture, University of Southern Maine Environmental Policy Colloquium Series, November, 1994.
- “Morality in the White House: From Washington to Clinton.” Interview broadcast over radio stations WHOM, WZON, WIDE, and WDME in February 1993.
- “Student Cheating and Ethics in the University.” Interviewed by Maine Public Radio (MPBN), December 1992.
- “Termination of Medical Care.” Invited testimony, Maine House Judiciary Committee on Termination of Medical Care. October 1989.
- “Animal Dissection and Experimentation in the Classroom.” Interviewed by Maine Public Radio (MPBN), Portland Press Herald, and WGME-TV News, November, 1988.
- “Student Rights, Faculty Rights, Animal Rights: A Panel Discussion.” University of Maine Law School, November 1988. (Panel organizer and participant.)
- “The Profession as Moral Teacher.” Invited panelist, Symposium on Legal Ethics, University of Maine Law School, April 1988. (Respondent to keynote speaker Thomas L. Shaffer.)
- “Edwin Meese and Conflicts of Interest.” Interviewed by WGAN Radio News, March 1988.
- “Joseph Gardner and the Right to Die.” Interviewed by WCSH-TV News, December, 1987.
- “Legal Ethics and the Suffering Client.” Invited panelist, Symposium on Legal Ethics, University of Maine Law School, April 1987. (Respondent to keynote speaker Monroe Freedman.)
- “The Baby M Case.” Invited on-air panelist, WOAI Radio (San Antonio, Texas), and WGME-TV News, April, 1987.
- “Hard Choices in Medical Care.” Invited lecture, Maine Medical Center Nurses and Physicians Study Group, May, 1986.
- “Obscenity and Pornography.” Invited panelist, Colloquium on Obscenity and Pornography, University of Maine Law School, April 1986.

LANGUAGES:

German, Attic Greek, Spanish.

COURSES TAUGHT:

Ethical Theories	Aristotle
Political Philosophy	Ancient Philosophy
Philosophy of Law	Medieval Philosophy
Analytic Philosophy	Moral Problems
Elementary Logic	Introduction to Philosophy
Kant	Early Modern Philosophy
Contemporary Philosophy	Ethics and Public Policy (graduate course, USM Public Policy MA Program)
Late Modern Philosophy	Moralische Skepsis und ethische Theorie (Hauptseminar, Göttingen University)
Philosophy of Art	Kant's Practical Philosophy (graduate seminar, Emory University)
Hume (senior seminar)	Challenges to the Enlightenment (senior seminar).
The Problem of Evil	Kant's <i>Critique of Pure Reason</i> (senior seminar)
Humans/Animals/Machines	

SERVICE TO THE PROFESSION/ADMINISTRATIVE EXPERIENCE:

- External examiner for Philosophy Ph.D. thesis, Monash University, Australia, January 2011. (“Bridging Kant’s Abyss: Developing Imagination in Moral Judgment.”)
- President, North American Kant Society (NAKS), 2009- .
- Member, Philosophy Ph.D. dissertation committee, Institute of Philosophy and History of Ideas, Aarhus University, Denmark, February 2008. (“Ethical Formation: Prolegomena for a Contemporary Theory.”)
- External reviewer. Council for the Humanities of the Netherlands Organisation for Scientific Research (NWO), October 2007. (“Morality Beyond Illusions: A Kantian Approach to Empirical Studies of Moral Agency.”)
- Host, Eastern Study Group of the North American Kant Society Meeting, University of Southern Maine, May 2007.
- Invited Panelist, National Endowment for the Humanities (NEH) Fellowships and Faculty Research Programs,

Washington, D. C., August 2006.
External examiner for post-graduate fellowship competition, Corpus Christi College, University of Cambridge, March 2005.
External examiner for Philosophy Ph.D. thesis, University of Melbourne, Australia, July 2004. (“The Postulates in Kant’s Second Critique.”)
Invited Panelist, NEH Collaborative Research and Scholarly Editions Program, Washington, D. C., February 2004.
Grant Reviewer, NEH Collaborative Research Program, November 2001.
Referee, 2001 British Society for Ethical Theory Conference.
Program Committee Member, Northeast American Society for Eighteenth Century Studies Conference, 2000.
Invited Panelist, NEH Fellowships for College Teachers and Independent Scholars Program, Washington, D. C., August 1999.
External Examiner for Philosophy Honors Candidates: Swarthmore College, May 1998; Bates College, May 1991.
External Referee for Tenure and/or Promotion: Lyon College, University of Cincinnati, Washington University in St. Louis, University of St. Andrews (Scotland), The New School (Eugene Lang College), Agnes Scott College, Washington and Lee University, SUNY Binghamton, Michigan State University, University of California, Santa Cruz; University of South Carolina, Columbia; University of Haifa (Israel), Bar-Ilan University (Israel), University of New Mexico, Texas Tech University; University of Maine, Farmington.
Grant Reviewer, NEH Collaborative Projects Program, December, 1994.
Submissions Committee, 8th International Kant Congress, March, 1994.
Invited Panelist, NEH Younger Scholars Program, November, 1993
Grant Reviewer, NEH Conferences Program, Division of Research Programs, April, 1993.
Invited Panelist, ACLS Grants in Aid Competition, New York City, March 1991.
Invited Panelist, NEH Summer Stipends Competition, December, 1990 and December, 1989 (Washington, D.C.).
Visiting Scholar, The Teachers Academy, Portland, Maine, Summer 1990 (NEH Summer Institute for High School Teachers.)
Chair, USM Philosophy Department, 2006-07, 1998-2000, 1992-96, 1988-89.
Director, USM Self-Designed Major and Liberal Studies Programs, 1986-88.
President, Northern New England Philosophical Association, 1986-1987.
President, Maine Philosophical Institute, 1985-1986.

EDITORIAL WORK:

2004- Member of Editorial Board: *Kantian Questions* (Cambridge Scholar Publishing), ethic@, [Kant e-Prints](#).
2002-09 General Editor, North American Kant Society (NAKS) *Studies in Philosophy*. University of Rochester Press.
1988-1994 Series Editor, *Ethical Theory*, State University of New York (SUNY) Press.
1976-1979 Editorial Assistant and Book Review Editor, *Ethics* (University of Chicago Press).
1989-present Manuscript referee for *Ethics*, *Inquiry*, *Journal of the History of Philosophy*, *Bioethics*, *The Philosophical Quarterly*, *Mind*, *Noûs*, *Ancient Philosophy*, *British Journal for the History of Philosophy*, *Australasian Journal of Philosophy*, *The Journal of Religion*, *The Review of Politics*, *Pacific Philosophical Quarterly*, *Kantian Review*, *The Journal of Ethics*, *Journal of Philosophical Research*, *Social Theory and Practice*, *The Southern Journal of Philosophy*, *Ethical Theory and Moral Practice*, *Philosophical Psychology*, *Canadian Journal of Philosophy*, *Dialogue: Canadian Philosophical Review*, *Philosophy Compass*, *Sats – Nordic Journal of Philosophy*.
1989-present Outside reader for Oxford University Press, Cambridge University Press, Routledge, The University of Chicago Press, Cornell University Press, University of Notre Dame Press, Westview Press, Pennsylvania State University Press, Wadsworth Publishing Co., Edinburgh University Press, SUNY Press, University of Rochester Press, and Peter Lang Publishers.

UNIVERSITY SERVICE:

2008-12, 2004-06, 2000-01, 1982-86 Curriculum Review Committee.
2003-05 Trustee Professorship Committee.
1993-94 College of Arts and Sciences Dean's Evaluation Committee.

Robert B. Louden
Curriculum Vitae

1992-93 Libra Distinguished Visiting Professor Search Committee.
 1988-89 Faculty Senate.
 1986-89 Self-Designed Major Committee.
 1988-89 Faculty Governance Review Committee.
 1985-87 Skills of Reasoning and Analysis Task Force.
 1985-86 Honors Program Curriculum Planning Committee.
 1982-85 Women's Studies Committee.
 1984-85 Convocation Committee (War and Peace in a Nuclear Age).
 1982-83 Convocation Committee (Changing Roles of Women and Men).
 1982-84 Public Policy Graduate Program Planning Committee.

MEMBERSHIPS:

American Philosophical Association, Eastern Division.
 North American Kant Society.
 Fulbright Association.
 Alexander von Humboldt Association of America.
 The American Society for Eighteenth-Century Studies.
 Maine Philosophical Institute.
 Northern New England Philosophical Association.
 Society for Ancient Greek Philosophy.
 Society for Philosophy and Public Affairs.

REFERENCES:

Allen W. Wood, Department of Philosophy, Stanford University/Indiana University (Wood2420@gmail.com).
 Martha C. Nussbaum, The Law School, The University of Chicago (Martha_Nussbaum@law.uchicago.edu).
 Karl Ameriks, Department of Philosophy, University of Notre Dame (ameriks.2@nd.edu).

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