

George Orwell

Boys' weeklies

You never walk far through any poor quarter in any big town without coming upon a small newsagent's shop. The general appearance of these shops is always very much the same: a few posters for the *Daily Mail* and the *News of the World* outside, a poky little window with sweet-bottles and packets of Players, and a dark interior smelling of liquorice allsorts and festooned from floor to ceiling with vilely printed twopenny papers, most of them with lurid cover-illustrations in three colours.

Except for the daily and evening papers, the stock of these shops hardly overlaps at all with that of the big news-agents. Their main selling line is the twopenny weekly, and the number and variety of these are almost unbelievable. Every hobby and pastime — cage-birds, fretwork, carpentering, bees, carrier-pigeons, home conjuring, philately, chess — has at least one paper devoted to it, and generally several. Gardening and livestock-keeping must have at least a score between them. Then there are the sporting papers, the radio papers, the children's comics, the various snippet papers such as *Tit-bits*, the large range of papers devoted to the movies and all more or less exploiting women's legs, the various trade papers, the women's story-papers (the *Oracle*, *Secrets*, *Peg's Paper*, etc. etc.), the needlework papers — these so numerous that a display of them alone will often fill an entire window — and in addition the long series of 'Yank Mags' (*Fight Stories*, *Action Stories*, *Western Short Stories*, etc.), which are imported shop-soiled from America and sold at twopence halfpenny or threepence. And the periodical proper shades off into the fourpenny novelette, the *Aldine Boxing Novels*, the *Boys' Friend Library*, the *Schoolgirls' Own Library* and many others.

Probably the contents of these shops is the best available indication of what the mass of the English people really feels and thinks. Certainly nothing half so revealing exists in documentary form. Best-seller novels, for instance, tell one a great deal, but the novel is aimed almost exclusively at people above the £4-a-week level. The movies are probably a very unsafe guide to popular taste, because the film industry is virtually a monopoly, which means that it is not obliged to study its public at all closely. The same applies to some extent to the daily papers, and most of all to the radio. But it does not apply to the weekly paper with a smallish circulation and specialized subject-matter. Papers like the *Exchange and Mart*, for instance, or *Cage-birds*, or the *Oracle*, or the *Prediction*, or the *Matrimonial Times*, only exist because there is a definite demand for them, and they reflect the minds of their readers as a great national daily with a circulation of millions cannot possibly do.

Here I am only dealing with a single series of papers, the boys' twopenny weeklies, often inaccurately described as 'penny dreadfuls'. Falling strictly within this class there are at present ten papers, the *Gem*, *Magnet*, *Modern Boy*, *Triumph* and *Champion*, all owned by the Amalgamated Press, and the *Wizard*, *Rover*, *Skipper*, *Hotspur* and *Adventure*, all owned by D. C. Thomson & Co. What the circulations of these papers are, I do not know. The editors and proprietors refuse to name any figures, and in any case the circulation of a paper carrying serial stories is bound to

fluctuate widely. But there is no question that the combined public of the ten papers is a very large one. They are on sale in every town in England, and nearly every *boy who reads at all* goes through a phase of reading one or more of them. The *Gem* and *Magnet*, which are much the oldest of these papers, are of rather different type from the rest, and they have evidently lost some of their popularity during the past few years. A good many boys now regard them as old fashioned and ‘slow’. Nevertheless I want to discuss them first, because they are more interesting psychologically than the others, and also because the mere survival of such papers into the nineteen-thirties is a rather startling phenomenon.

The *Gem* and *Magnet* are sister-papers (characters out of one paper frequently appear in the other), and were both started more than thirty years ago. At that time, together with *Chums* and the old *B.O.P.*, they were the leading papers for boys, and they remained dominant till quite recently. Each of them carries every week a fifteen- or twenty-thousand-word school story, complete in itself, but usually more or less connected with the story of the week before. The *Gem* in addition to its school story carries one or more adventure serial. Otherwise the two papers are so much alike that they can be treated as one, though the *Magnet* has always been the better known of the two, probably because it possesses a really first-rate character in the fat boy. Billy Bunter.

The stories are stories of what purports to be public-school life, and the schools (Greyfriars in the *Magnet* and St Jim's in the *Gem*) are represented as ancient and fashionable foundations of the type of Eton or Winchester. All the leading characters are fourth-form boys aged fourteen or fifteen, older or younger boys only appearing in very minor parts. Like Sexton Blake and Nelson Lee, these boys continue week after week and year after year, never growing any older. Very occasionally a new boy arrives or a minor character drops out, but in at any rate the last twenty-five years the personnel has barely altered. All the principal characters in both papers — Bob Cherry, Tom Merry, Harry Wharton, Johnny Bull, Billy Bunter and the rest of them — were at Greyfriars or St Jim's long before the Great War, exactly the same age as at present, having much the same kind of adventures and talking almost exactly the same dialect. And not only the characters but the whole atmosphere of both *Gem* and *Magnet* has been preserved unchanged, partly by means of very elaborate stylization. The stories in the *Magnet* are signed ‘Frank Richards’ and those in the *Gem*, ‘Martin Clifford’, but a series lasting thirty years could hardly be the work of the same person every week.⁽¹⁾ Consequently they have to be written in a style that is easily imitated — an extraordinary, artificial, repetitive style, quite different from anything else now existing in English literature. A couple of extracts will do as illustrations. Here is one from the *Magnet*:

Groan!

‘Shutup,Bunter!’

Groan!

Shutting up was not really in Billy Bunter's line. He seldom shut up, though often requested to do so. On the present awful occasion the fat Owl of Greyfriars was less

inclined than ever to shut up. And he did not shut up! He groaned, and groaned, and went on groaning.

Even groaning did not fully express Bunter's feelings. His feelings, in fact, were inexpressible.

There were six of them in the soup! Only one of the six uttered sounds of woe and lamentation. But that one, William George Bunter, uttered enough for the whole party and a little over.

Harry Wharton & Co. stood in a wrathful and worried group. They were landed and stranded, diddled, dished and done! etc., etc., etc.

Here is one from the *Gem*:

'Oh cwumbsl'

'Oh gum!'

'Oooogh!'

'Urrggh!'

Arthur Augustus sat up dizzily. He grabbed his handkerchief and pressed it to his damaged nose. Tom Merry sat up, gasping for breath. They looked at one another.

'Bai Jove! This is a go, deah boy!' gurgled Arthur Augustus. 'I have been thwown into quite a fluttah! Oogh! The wottahsl The wuffians! The feahful outsiders! Wow!' etc., etc., etc.

Both of these extracts are entirely typical: you would find something like them in almost every chapter of every number, to-day or twenty-five years ago. The first thing that anyone would notice is the extraordinary amount of tautology (the first of these two passages contains a hundred and twenty-five words and could be compressed into about thirty), seemingly designed to spin out the story, but actually playing its part in creating the atmosphere. For the same reason various facetious expressions are repeated over and over again; 'wrathful', for instance, is a great favourite, and so is 'diddled, dished and done'. 'Oooogh!', 'Grooo!' and 'Yaroo!' (stylized cries of pain) recur constantly, and so does 'Ha! ha! ha!', always given a line to itself, so that sometimes a quarter of a column or thereabouts consists of 'Ha! ha! ha!' The slang ('Go and cat coke!', 'What the thump!', 'You frabjous ass!', etc. etc.) has never been altered, so that the boys are now using slang which is at least thirty years out of date. In addition, the various nicknames are rubbed in on every possible occasion. Every few lines we are reminded that Harry Wharton & Co. are 'the Famous Five', Bunter is always 'the fat Owl' or 'the Owl of the Remove', Vernon-Smith is always 'the Bounder of Greyfriars', Gussy (the Honourable Arthur Augustus D'Arcy) is always 'the swell of St Jim's', and so on and so forth. There is a constant, untiring effort to keep the atmosphere intact and to make sure that every new reader learns immediately who is who. The result has been to make Greyfriars and St Jim's into an extraordinary little world of their own, a world which cannot be taken seriously by anyone over

fifteen, but which at any rate is not easily forgotten. By a debasement of the Dickens technique a series of stereotyped 'characters' has been built up, in several cases very successfully. Billy Bunter, for instance, must be one of the best-known figures in English fiction; for the mere number of people who know him he ranks with Sexton Blake, Tarzan, Sherlock Holmes and a handful of characters in Dickens.

Needless to say, these stories are fantastically unlike life at a real public school. They run in cycles of rather differing types, but in general they are the clean-fun, knock-about type of story, with interest centring round horseplay, practical jokes, ragging roasters, fights, canings, football, cricket and food. A constantly recurring story is one in which a boy is accused of some misdeed committed by another and is too much of a sportsman to reveal the truth. The 'good' boys are 'good' in the clean-living Englishman tradition — they keep in hard training, wash behind their ears, never hit below the belt etc., etc., — and by way of contrast there is a series of 'bad' boys, Racke, Crooke, Loder and others, whose badness consists in betting, smoking cigarettes and frequenting public-houses. All these boys are constantly on the verge of expulsion, but as it would mean a change of personnel if any boy were actually expelled, no one is ever caught out in any really serious offence. Stealing, for instance, barely enters as a motif. Sex is completely taboo, especially in the form in which it actually arises at public schools. Occasionally girls enter into the stories, and very rarely there is something approaching a mild flirtation, but it is entirely in the spirit of clean fun. A boy and a girl enjoy going for bicycle rides together — that is all it ever amounts to. Kissing, for instance, would be regarded as 'soppy'. Even the bad boys are presumed to be completely sexless. When the *Gem* and *Magnet* were started, it is probable that there was a deliberate intention to get away from the guilty sex-ridden atmosphere that pervaded so much of the earlier literature for boys. In the nineties the *Boys' Own Paper*, for instance, used to have its correspondence columns full of terrifying warnings against masturbation, and books like *St Winifred's* and *Tom Brown's School-days* were heavy with homosexual feeling, though no doubt the authors were not fully aware of it. In the *Gem* and *Magnet* sex simply does not exist as a problem. Religion is also taboo; in the whole thirty years' issue of the two papers the word 'God' probably does not occur, except in 'God save the King'. On the other hand, there has always been a very strong 'temperance' strain. Drinking and, by association, smoking are regarded as rather disgraceful even in an adult ('shady' is the usual word), but at the same time as something irresistibly fascinating, a sort of substitute for sex. In their moral atmosphere the *Gem* and *Magnet* have a great deal in common with the Boy Scout movement, which started at about the same time.

All literature of this kind is partly plagiarism. Sexton Blake, for instance, started off quite frankly as an imitation of Sherlock Holmes, and still resembles him fairly strongly; he has hawk-like features, lives in Baker Street, smokes enormously and puts on a dressing-gown when he wants to think. The *Gem* and *Magnet* probably owe something to the old school-story writers who were flourishing when they began, Gunby Hadath, Desmond Coke and the rest, but they owe more to nineteenth-century models. In so far as Greyfriars and St Jim's are like real schools at all, they are much more like Tom Brown's Rugby than a modern public school. Neither school has an O.T.G., for instance, games are not compulsory, and the boys are even allowed to wear what clothes they like. But without doubt the main origin of these papers is *Stalky & Co*. This book has had an immense influence on boys' literature, and it is one of those books which have a sort of traditional reputation among people who have

never even seen a copy of it. More than once in boys' weekly papers I have come across a reference to *Stalky & Co.* in which the word was spelt 'Storky'. Even the name of the chief comic among the Greyfriars masters, Mr Prout, is taken from *Stalky & Co.*, and so is much of the slang; 'jape', 'merry', 'giddy', 'bizney' (business), 'frabjous', 'don't' for 'doesn't' — all of them out of date even when *Gem* and *Magnet* started. There are also traces of earlier origins. The name 'Greyfriars' is probably taken from Thackeray, and Gosling, the school porter in the *Magnet*, talks in an imitation of Dickens's dialect.

With all this, the supposed 'glamour' of public-school life is played for all it is worth. There is all the usual para-phernalia — lock-up, roll-call, house matches, fagging, prefects, cosy teas round the study fire, etc. etc. — and constant reference to the 'old school', the 'old grey stones' (both schools were founded in the early sixteenth century), the 'team spirit' of the 'Greyfriars men'. As for the snob-appeal, it is completely shameless. Each school has a titled boy or two whose titles are constantly thrust in the reader's face; other boys have the names of well-known aristocratic families, Talbot, Manners, Lowther. We are for ever being reminded that Gussy is the Honourable Arthur A. D'Arcy, son of Lord Eastwood, that Jack Blake is heir to 'broad acres', that Hurree Jamset Ram Singh (nicknamed Inky) is the Nabob of Bhanipur, that Vernon-Smith's father is a millionaire. Till recently the illustrations in both papers always depicted the boys in clothes imitated from those of Eton; in the last few years Greyfriars has changed over to blazers and flannel trousers, but St Jim's still sticks to the Eton jacket, and Gussy sticks to his top-hat. In the school magazine which appears every week as part of the *Magnet*, Harry Wharton writes an article discussing the pocket-money received by the 'fellows in the Remove', and reveals that some of them get as much as five pounds a week! This kind of thing is a perfectly deliberate incitement to wealth-fantasy. And here it is worth noticing a rather curious fact, and that is that the school story is a thing peculiar to England. So far as I know, there are extremely few school stories in foreign languages. The reason, obviously, is that in England education is mainly a matter of status. The most definite dividing line between the petite-bourgeoisie and the working class is that the former pay for their education, and within the bourgeoisie there is another unbridgeable gulf between the 'public' school and the 'private' school. It is quite clear that there are tens and scores of thousands of people to whom every detail of life at a 'posh' public school is wildly thrilling and romantic. They happen to be outside that mystic world of quad-rangles and house-colours, but they can yearn after it, day-dream about it, live mentally in it for hours at a stretch. The question is, Who are these people? Who reads the *Gem* and *Magnet*?

Obviously one can never be quite certain about this kind of thing. All I can say from my own observation is this. Boys who are likely to go to public schools themselves generally read the *Gem* and *Magnet*, but they nearly always stop reading them when they are about twelve; they may continue for another year from force of habit, but by that time they have ceased to take them seriously. On the other hand, the boys at very cheap private schools, the schools that are designed for people who can't afford a public school but consider the Council schools 'common', continue reading the *Gem* and *Magnet* for several years longer. A few years ago I was a teacher at two of these schools myself. I found that not only did virtually all the boys read the *Gem* and *Magnet*, but that they were still taking them fairly seriously when they were fifteen or even sixteen. These boys were the sons of shopkeepers, office employees and small

business and professional men, and obviously it is this class that the *Gem* and *Magnet* are aimed at. But they are certainly read by working-class boys as well. They are generally on sale in the poorest quarters of big towns, and I have known them to be read by boys whom one might expect to be completely immune from public-school 'glamour'. I have seen a young coal miner, for instance, a lad who had already worked a year or two underground, eagerly reading the *Gem*. Recently I offered a batch of English papers to some British legionaries of the French Foreign Legion in North Africa; they picked out the *Gem* and *Magnet* first. Both papers are much read by girls,⁽²⁾ and the Pen Pals department of the *Gem* shows that it is read in every corner of the British Empire, by Australians, Canadians, Palestine Jews, Malays, Arabs, Straits Chinese, etc., etc. The editors evidently expect their readers to be aged round about fourteen, and the advertisements (milk chocolate, postage stamps, water pistols, blushing cured, home conjuring tricks, itching powder, the Phine Phun Ring which runs a needle into your friend's hand, etc., etc.) indicate roughly the same age; there are also the Admiralty advertisements, however, which call for youths between seventeen and twenty-two. And there is no question that these papers are also read by adults. It is quite common for people to write to the editor and say that they have read every number of the *Gem* or *Magnet* for the past thirty years. Here, for instance, is a letter from a lady in Salisbury:

I can say of your splendid yarns of Harry Wharton & Co. of Greyfriars, that they never fail to reach a high standard. Without doubt they are the finest stories of their type on the market to-day, which is saying a good deal. They seem to bring you face to face with Nature. I have taken the *Magnet* from the start, and have followed the adventures of Harry Wharton & Co. with rapt interest. I have no sons, but two daughters, and there's always a rush to be the first to read the grand old paper. My husband, too, was a staunch reader of the *Magnet* until he was suddenly taken away from us.

It is well worth getting hold of some copies of the *Gem* and *Magnet*, especially the *Gem*, simply to have a look at the correspondence columns. What is truly startling is the intense interest with which the pettiest details of life at Greyfriars and St Jim's are followed up. Here, for instance, are a few of the questions sent in by readers:

What age is Dick Roylance? 'How old is St Jim's?' 'Can you give me a list of the Shell and their studies?' 'How much did D'Arcy's monocle cost?' 'How is it that fellows like Crooke are in the Shell and decent fellows like yourself are only in the Fourth?' 'What are the Form captain's three chief duties?' 'Who is the chemistry master at St Jim's?' (From a girl) 'Where is St Jim's situated? *Could* you tell me how to get there, as I would love to see the building? Are you boys just "phoneys", as I think you are?'

It is clear that many of the boys and girls who write these letters are living a complete fantasy-life. Sometimes a boy will write, for instance, giving his age, height, weight, chest and bicep measurements and asking which member of the Shell or Fourth Form he most exactly resembles. The demand for a list of the studies on the Shell passage, with an exact account of who lives in each, is a very common one. The editors, of course, do everything in their power to keep up the illusion. In the *Gem* Jack Blake is supposed to write answers to correspondents, and in the *Magnet* a couple of pages is always given up to the school magazine (the *Greyfriars Herald*, edited by Harry

Wharton), and there is another page in which one or other character is written up each week. The stories run in cycles, two or three characters being kept in the foreground for several weeks at a time. First there will be a series of rollicking adventure stories, featuring the Famous Five and Billy Bunter; then a run of stories turning on mistaken identity, with Wibley (the make-up wizard) in the star part; then a run of more serious stories in which Vernon-Smith is trembling on the verge of expulsion. And here one comes upon the real secret of the *Gem* and *Magnet* and the probable reason why they continue to be read in spite of their obvious out-of-dateness.

It is that the characters are so carefully graded as to give almost every type of reader a character he can identify himself with. Most boys' papers aim at doing this, hence the boy-assistant (Sexton Blake's Tinker, Nelson Lee's Nipper, etc.) who usually accompanies the explorer, detective or what-not on his adventures. But in these cases there is only one boy, and usually it is much the same type of boy. In the *Gem* and *Magnet* there is a model for very nearly everybody. There is the normal athletic, high-spirited boy (Tom Merry, Jack Blake, Frank Nugent), a slightly rowdier version of this type (Bob Cherry), a more aristocratic version (Talbot, Manners), a quieter, more serious version (Harry Wharton), and a stolid, 'bulldog' version (Johnny Bull). Then there is the reckless, dare-devil type of boy (Vernon-Smith), the definitely 'clever', studious boy (Mark Linley, Dick Penfold), and the eccentric boy who is not good at games but possesses some special talent (Skinner Wibley). And there is the scholarship-boy (Tom Redwing), an important figure in this class of story because he makes it possible for boys from very poor homes to project themselves into the public-school atmosphere. In addition there are Australian, Irish, Welsh, Manx, Yorkshire and Lancashire boys to play upon local patriotism. But the subtlety of characterization goes deeper than this. If one studies the correspondence columns one sees that there is probably *no* character in the *Gem* and *Magnet* whom some or other reader does not identify with, except the out-and-out comics, Coker, Billy Bunter, Fisher T. Fish (the money-grabbing American boy) and, of course, the masters. Bunter, though in his origin he probably owed something to the fat boy in *Pickwick*, is a real creation. His tight trousers against which boots and canes are constantly thudding, his astuteness in search of food, his postal order which never turns up, have made him famous wherever the Union Jack waves. But he is not a subject for day-dreams. On the other hand, another seeming figure of fun, Gussy (the Honourable Arthur A. D'Arcy, 'the swell of St Jim's'), is evidently much admired. Like everything else in the *Gem* and *Magnet*, Gussy is at least thirty years out of date. He is the 'knut' of the early twentieth century or even the 'masher' of the nineties ('Bai Jove, deah boy!' and 'Weally, I shall be obliged to give you a feahful thwashin!'), the monocled idiot who made good on the fields of Mons and Le Gateau. And his evident popularity goes to show how deep the snob-appeal of this type is. English people are extremely fond of the titled ass (cf. Lord Peter Wimsey) who always turns up trumps in the moment of emergency. Here is a letter from one of Gussy's girl admirers;

I think you're too hard on Gussy. I wonder he's still in existence, the way you treat him. He's my hero. Did you know I write lyrics? How's this — to the tune of 'Goody Goody'?

Gonna get my gas-mask, join the A.R.P.
'Cos I'm wise to all those bombs you drop on *me*.
Gonna dig myself a trench

Inside the garden fence;
Gonna seal my windows up with tin
So the tear gas can't get in;
Gonna park my cannon right outside the kerb
With a note to Adolf Hitler: 'Don't disturb!'
And if I never fall in Nazi hands
That's soon enough for me
Gonna get my gas-mask, join the A.R.P.

PS. — Do you get on well with girls?

I quote this in full because (dated April 1939) it is interesting as being probably the earliest mention of Hitler in the *Gem*. In the *Gem* there is also a heroic fat boy. Fatty Wynn, as a set-off against Bunter. Vernon-Smith, 'the Bounder of the Remove', a Byronic character, always on the verge of the sack, is another great favourite. And even some of the cads probably have their following. Loder, for instance, 'the rotter of the Sixth', is a cad, but he is also a highbrow and given to saying sarcastic things about football and the team spirit. The boys of the Remove only think him all the more of a cad for this, but a certain type of boy would probably identify with him. Even Racke, Grooke & Co. are probably admired by small boys who think it diabolically wicked to smoke cigarettes. (A frequent question in the correspondence column; 'What brand of cigarettes does Racke smoke?')

Naturally the politics of the *Gem* and *Magnet* are Conservative, but in a completely pre-1914 style, with no Fascist tinge. In reality their basic political assumptions are two: nothing ever changes, and foreigners are funny. In the *Gem* of 1939 Frenchmen are still Froggies and Italians are still Dagoes. Mossoo, the French master at Greyfriars, is the usual comic-paper Frog, with pointed beard, pegtop trousers, etc. Inky, the Indian boy, though a rajah, and therefore possessing snob-appeal, is also the comic babu of the *Punch* tradition. ("The rowfulness is not the proper caper, my esteemed Bob," said Inky. "Let dogs delight in the barkfulness and bitefulness, but the soft answer is the cracked pitcher that goes longest to a bird in the bush, as the English proverb remarks.") Fisher T. Fish is the old-style stage Yankee ("Waal, I guess", etc.) dating from a period of Anglo-American jealousy. Wun Lung, the Chinese boy (he has rather faded out of late, no doubt because some of the *Magnet's* readers are Straits Chinese), is the nineteenth-century pantomime Chinaman, with saucer-shaped hat, pigtail and pidgin-English. The assumption all along is not only that foreigners are comics who are put there for us to laugh at, but that they can be classified in much the same way as insects. That is why in all boys' papers, not only the *Gem* and *Magnet*, a Chinese is invariably portrayed with a pigtail. It is the thing you recognize him by, like the Frenchman's beard or the Italian's barrel-organ. In papers of this kind it occasionally happens that when the setting of a story is in a foreign country some attempt is made to describe the natives as individual human beings, but as a rule it is assumed that foreigners of any one race are all alike and will conform more or less exactly to the following patterns:

Frenchman: Excitable. Wears beard, gesticulates wildly.

Spaniard, Mexican, etc.: Sinister, treacherous.

Arab, Afghan, etc.: Sinister, treacherous.

Chinese: Sinister, treacherous. Wears pigtail.

Italian: Excitable. Grinds barrel-organ or carries stiletto.

Swede, Dane, etc.: Kind-hearted, stupid.

Negro: Comic, very faithful.

The working classes only enter into the *Gem* and *Magnet* as comics or semi-villains (race-course touts, etc.). As for class-friction, trade unionism, strikes, slumps, unemployment, Fascism and civil war — not a mention. Somewhere or other in the thirty years' issue of the two papers you might perhaps find the word 'Socialism', but you would have to look a long time for it. If the Russian Revolution is anywhere referred to, it will be indirectly, in the word 'Bolshy' (meaning a person of violent disagreeable habits). Hitler and the Nazis are just beginning to make their appearance, in the sort of reference I quoted above. The war-crisis of September 1938 made just enough impression to produce a story in which Mr Vernon-Smith, the Bounder's millionaire father, cashed in on the general panic by buying up country houses in order to sell them to 'crisis scuttlers'. But that is probably as near to noticing the European situation as the *Gem* and *Magnet* will come, until the war actually starts.⁽³⁾ That does not mean that these papers are unpatriotic — quite the contrary! Throughout the Great War the *Gem* and *Magnet* were perhaps the most consistently and cheerfully patriotic papers in England. Almost every week the boys caught a spy or pushed a conchy into the army, and during the rationing period 'EAT LESS BREAD' was printed in large type on every page. But their patriotism has nothing whatever to do with power-politics or 'ideological' warfare. It is more akin to family loyalty, and actually it gives one a valuable clue to the attitude of ordinary people, especially the huge untouched block of the middle class and the better-off working class. These people are patriotic to the middle of their bones, but they do not feel that what happens in foreign countries is any of their business. When England is in danger they rally to its defence as a matter of course, but in between-times they are not interested. After all, England is always in the right and England always wins, so why worry? It is an attitude that has been shaken during the past twenty years, but not so deeply as is sometimes supposed. Failure to understand it is one of the reasons why Left Wing political parties are seldom able to produce an acceptable foreign policy.

The mental world of the *Gem* and *Magnet*, therefore, is something like this:

The year is 1910 — or 1940, but it is all the same. You are at Greyfriars, a rosy-cheeked boy of fourteen in posh tailor-made clothes, sitting down to tea in your study on the Remove passage after an exciting game of football which was won by an odd goal in the last half-minute. There is a cosy fire in the study, and outside the wind is whistling. The ivy clusters thickly round the old grey stones. The King is on his throne and the pound is worth a pound. Over in Europe the comic foreigners are jabbering and gesticulating, but the grim grey battleships of the British Fleet are steaming up the Channel and at the outposts of Empire the monocled Englishmen are holding the niggers at bay. Lord Mauleverer has just got another fiver and we are all settling down to a tremendous tea of sausages, sardines, crumpets, potted meat, jam

and doughnuts. After tea we shall sit round the study fire having a good laugh at Billy Bunter and discussing the team for next week's match against Rook-wood. Everything is safe, solid and unquestionable. Everything will be the same for ever and ever. That approximately is the atmosphere.

But now turn from the *Gem* and *Magnet* to the more up-to-date papers which have appeared since the Great War. The truly significant thing is that they have more points of resemblance to the *Gem* and *Magnet* than points of difference. But it is better to consider the differences first.

There are eight of these newer papers, the *Modern Boy*, *Triumph*, *Champion*, *Wizard*, *Rover*, *Skipper*, *Hotspur* and *Adventure*. All of these have appeared since the Great War, but except for the *Modern Boy* none of them is less than five years old. Two papers which ought also to be mentioned briefly here; though they are not strictly in the same class as the rest, are the *Detective Weekly* and the *Thriller*, both owned by the Amalgamated Press. The *Detective Weekly* has taken over Sexton Blake. Both of these papers admit a certain amount of sex-interest into their stories, and though certainly read by boys; they are not aimed at them exclusively. All the others are boys' papers pure and simple, and they are sufficiently alike to be considered together. There does not seem to be any notable difference between Thomson's publications and those of the Amalgamated Press.

As soon as one looks at these papers one sees their technical superiority to the *Gem* and *Magnet*. To begin with, they have the great advantage of not being written entirely by one person. Instead of one long complete story, a number of the *Wizard* or *Hotspur* consists of half a dozen

or more serials, none of which goes on for ever. Consequently there is far more variety and far less padding, and none of the tiresome stylization and facetiousness of the *Gem* and *Magnet*. Look at these two extracts, for example:

Billy Bunter groaned.

A quarter of an hour had elapsed out of the two hours that Bunter was booked for extra French.

In a quarter of an hour there were only fifteen minutes! But every one of those minutes seemed inordinately long to Bunter. They seemed to crawl by like tired snails.

Looking at the clock in Classroom No. 10 the fat Owl could hardly believe that only fifteen minutes had passed. It seemed more like fifteen hours, if not fifteen days!

Other fellows were in extra French as well as Bunter. They did not matter. Bunter did!
(The *Magnet*)

After a terrible climb, hacking out handholds in the smooth ice every step of the way up. Sergeant Lionheart Logan of the Mounties was now clinging like a human fly to the face of an icy cliff, as smooth and treacherous as a giant pane of glass.

An Arctic blizzard, in all its fury, was buffeting his body, driving the blinding snow into his face, seeking to tear his fingers loose from their handholds and dash him to death on the jagged boulders which lay at the foot of the cliff a hundred feet below.

Crouching among those boulders were eleven villainous trappers who had done their best to shoot down Lionheart and his companion, Constable Jim Rogers — until the blizzard had blotted the two Mounties out of sight from below. (*The Wizard*)

The second extract gets you some distance with the story, the first takes a hundred words to tell you that Bunter is in the detention class. Moreover, by not concentrating on school stories (in point of numbers the school story slightly predominates in all these papers, except the *Thriller* and *Detective Weekly*), the *Wizard*, *Hotspur*, etc., have far greater opportunities for sensationalism. Merely looking at the cover illustrations of the papers which I have on the table in front of me, here are some of the things I see. On one a cowboy is clinging by his toes to the wing of an aeroplane in mid-air and shooting down another aeroplane with his revolver. On another a Chinese is swimming for his life down a sewer with a swarm of ravenous-looking rats swimming after him. On another an engineer is lighting a stick of dynamite while a steel robot feels for him with its claws. On another a man in airman's costume is fighting barehanded against a rat somewhat larger than a donkey. On another a nearly naked man of terrific muscular development has just seized a lion by the tail and flung it thirty yards over the wall of an arena, with the words, 'Take back your blooming lion!' Clearly no school story can compete with this kind of thing. From time to time the school buildings may catch fire or the French master may turn out to be the head of an international anarchist gang, but in a general way the interest must centre round cricket, school rivalries, practical jokes, etc. There is not much room for bombs, death-rays, sub-machine guns, aeroplanes, mustangs, octopuses, grizzly bears or gangsters.

Examination of a large number of these papers shows that, putting aside school stories, the favourite subjects are Wild West, Frozen North, Foreign Legion, crime (always from the detective's angle), the Great War (Air Force or Secret Service, not the infantry), the Tarzan motif in varying forms, professional football, tropical exploration, historical romance (Robin Hood, Cavaliers and Round-heads, etc.) and scientific invention. The Wild West still leads, at any rate as a setting, though the Red Indian seems to be fading out. The one theme that is really new is the scientific one. Death-rays, Martians, invisible men, robots, helicopters and interplanetary rockets figure largely: here and there there are even far-off rumours of psychotherapy and ductless glands. Whereas the *Gem* and *Magnet* derive from Dickens and Kipling, the *Wizard*, *Champion*, *Modem Boy*, etc., owe a great deal to H. G. Wells, who, rather than Jules Verne, is the father of 'Scientifiction'. Naturally it is the magical Martian aspect of science that is most exploited, but one or two papers include serious articles on scientific subjects, besides quantities of informative snippets. (Examples: 'A Kauri tree in Queensland, Australia, is over 12,000 years old'; 'Nearly 50,000 thunderstorms occur every day'; 'Helium gas costs £1 per 1000 cubic feet'; 'There are over 500 varieties of spiders in Great Britain'; 'London firemen use 14,000,000

gallons of water annually', etc., etc.) There is a marked advance in intellectual curiosity and, on the whole, in the demand made on the reader's attention. In practice the *Gem* and *Magnet* and the post-war papers are read by much the same public, but the mental age aimed at seems to have risen by a year or two years — an improvement probably corresponding to the improvement in elementary education since 1909.

The other thing that has emerged in the post-war boys' papers, though not to anything like the extent one would expect, is bully-worship and the cult of violence.

If one compares the *Gem* and *Magnet* with a genuinely modern paper, the thing that immediately strikes one is the absence of the leader-principle. There is no central dominating character; instead there are fifteen or twenty characters, all more or less on an equality, with whom readers of different types can identify. In the more modern papers this is not usually the case. Instead of identifying with a schoolboy of more or less his own age, the reader of the *Skipper*, *Hotspur*, etc., is led to identify with a G-man, with a Foreign Legionary, with some variant of Tarzan, with an air ace, a master spy, an explorer, a pugilist — at any rate with some single all-powerful character who dominates everyone about him and whose usual method of solving any problem is a sock on the jaw. This character is intended as a superman, and as physical strength is the form of power that boys can best understand, he is usually a sort of human gorilla; in the Tarzan type of story he is sometimes actually a giant, eight or ten feet high. At the same time the scenes of violence in nearly all these stories are remarkably harmless and unconvincing. There is a great difference in tone between even the most bloodthirsty English paper and the threepenny Yank Mags, *Fight Stories*, *Action Stories*, etc. (not strictly boys' papers, but largely read by boys). In the Yank Mags you get real blood-lust, really gory descriptions of the all-in, jump-on-his-testicles style fighting, written in a jargon that has been perfected by people who brood endlessly on violence. A paper like *Fight Stories*, for instance, would have very little appeal except to sadists and masochists. You can see the comparative gentleness of the English civilization by the amateurish way in which prize-fighting is always described in the boys' weeklies. There is no specialized vocabulary. Look at these four extracts, two English, two American;

When the gong sounded, both men were breathing heavily and each had great red marks on his chest. Bill's chin was bleeding, and Ben had a cut over his right eye.

Into their corners they sank, but when the gong clanged again they were up swiftly, and they went like tigers at each other. (*Rover*)

He walked in stolidly and smashed a clublike right to my face. Blood spattered and I went back on my heels, but surged in and ripped my right under the heart. Another right smashed full on Ben's already battered mouth, and, spitting out the fragments of a tooth, he crashed a flailing left to my body. (*Fight Stories*)

It was amazing to watch the Black Panther at work. His muscles rippled and slid under his dark skin. There was all the power and grace of a giant cat in his swift and terrible onslaught.

He volleyed blows with a bewildering speed for so huge a fellow. In a moment Ben was simply blocking with his gloves as well as he could. Ben was really a past-master of defence. He had many fine victories behind him. But the Negro's rights and lefts crashed through openings that hardly any other fighter could have found. (*Wizard*)

Haymakers which packed the bludgeoning weight of forest monarchs crashing down under the ax hurled into the bodies of the two heavies as they swapped punches. (*Fight Stories*)

Notice how much more knowledgeable the American extracts sound. They are written for devotees of the prize-ring, the others are not. Also, it ought to be emphasized that on its level the moral code of the English boys' papers is a decent one. Crime and dishonesty are never held up to admiration, there is none of the cynicism and corruption of the American gangster story. The huge sale of the Yank Mags in England shows that there is a demand for that kind of thing, but very few English writers seem able to produce it. When hatred of Hitler became a major emotion in America, it was interesting to see how promptly 'anti-Fascism' was adapted to pornographic purposes by the editors of the Yank Mags. One magazine which I have in front of me is given up to a long, complete story, 'When Hell Game to America', in which the agents of a 'blood-maddened European dictator' are trying to conquer the U.S.A. with death-rays and invisible aeroplanes. There is the frankest appeal to sadism, scenes in which the Nazis tie bombs to women's backs and fling them off heights to watch them blown to pieces in mid-air, others in which they tie naked girls together by their hair and prod them with knives to make them dance, etc., etc. The editor comments solemnly on all this, and uses it as a plea for tightening up restrictions against immigrants. On another page of the same paper: 'LIVES OF THE HOTCHA CHORUS GIRLS. Reveals all the intimate secrets and fascinating pastimes of the famous Broadway Hotcha girls. NOTHING IS OMITTED. Price 10 c.' 'HOW TO LOVE. 10 c.' 'FRENCH PHOTO RING. 25c.' 'NAUGHTY NUDIES TRANSFERS. From the outside of the glass you see a beautiful girl, innocently dressed. Turn it around and look through the glass and oh! what a difference! Set of 3 transfers 25c.,' etc., etc., etc. There is nothing at all like this in any English paper likely to be read by boys. But the process of Americanization is going on all the same. The American ideal, the 'he-man', the 'tough guy', the gorilla who puts everything right by socking everybody on the jaw, now figures in probably a majority of boys' papers. In one serial now running in the *Skipper* he is always portrayed ominously enough, swinging a rubber truncheon.

The development of the *Wizard*, *Hotspur*, etc., as against the earlier boys' papers, boils down to this: better technique, more scientific interest, more bloodshed, more leader-worship. But, after all, it is the *lack* of development that is the really striking thing.

To begin with, there is no political development whatever. The world of the *Skipper* and the *Champion* is still the pre-1914 world of the *Magnet* and the *Gem*. The Wild West story, for instance, with its cattle-rustlers, lynch-law and other paraphernalia belonging to the eighties, is a curiously archaic thing. It is worth noticing that in papers of this type it is always taken for granted that adventures only happen at the ends of the earth, in tropical forests, in Arctic wastes, in African deserts, on Western prairies, in Chinese opium dens — everywhere in fact, except the places where things really *do* happen. That is a belief dating from thirty or forty years ago, when the new continents were in process of being opened up. Nowadays, of course, if you really want adventure, the place to look for it is in Europe. But apart from the picturesque side of the Great War, contemporary history is carefully excluded. And except that Americans are now admired instead of being laughed at, foreigners are exactly the same figures of fun that they always were. If a Chinese character appears, he is still the sinister pigtailed opium-smuggler of Sax Rohmer; no indication that things have been happening in China since 1912 — no indication that a war is going on there, for instance. If a Spaniard appears, he is still a ‘dago’ or ‘greaser’ who rolls cigarettes and stabs people in the back; no indication that things have been happening in Spain. Hitler and the Nazis have not yet appeared, or are barely making their appearance. There will be plenty about them in a little while, but it will be from a strictly patriotic angle (Britain *versus* Germany), with the real meaning of the struggle kept out of sight as much as possible. As for the Russian Revolution, it is extremely difficult to find any reference to it in any of these papers. When Russia is mentioned at all it is usually in an information snippet (example: ‘There are 29,000 centenarians in the U.S.S.R.’), and any reference to the Revolution is indirect and twenty years out of date. In one story in the *Rover*, for instance, somebody has a tame bear, and as it is a Russian bear, it is nicknamed Trotsky — obviously an echo of the 1917-23 period and not of recent controversies. The clock has stopped at 1910. Britannia rules the waves, and no one has heard of slumps, booms, unemployment, dictatorships, purges or concentration camps.

And in social outlook there is hardly any advance. The snobbishness is somewhat less open than in the *Gem* and *Magnet* — that is the most one can possibly say. To begin with, the school story, always partly dependent on snob-appeal, is by no means eliminated. Every number of a boys' paper includes at least one school story, these stories slightly outnumbering the Wild Westerns. The very elaborate fantasy-life of the *Gem* and *Magnet* is not imitated and there is more emphasis on extraneous adventure, but the social atmosphere (old grey stones) is much the same. When a new school is introduced at the beginning of a story we are often told in just those words that ‘it was a very posh school’. From time to time a story appears which is ostensibly directed *against* snobbery. The scholarship-boy (cf. Tom Redwing in the *Magnet*) makes fairly frequent appearances, and what is essentially the same theme is sometimes presented in this form: there is great rivalry between two schools, one of which considers itself more ‘posh’ than the other, and there are fights, practical jokes, football matches, etc., always ending in the discomfiture of the snobs. If one glances very superficially at some of these stories it is possible to imagine that a democratic spirit has crept into the boys' weeklies, but when one looks more closely one sees that they merely reflect the bitter jealousies that exist within the white-collar class. Their real function is to allow the boy who goes to a cheap private school (*not* a Council school) to feel that his school is just as ‘posh’ in the sight of God as Winchester or Eton. The sentiment of school loyalty (‘We're better than the fellows down the road’),

a thing almost unknown to the real working class, is still kept up. As these stories are written by many different hands, they do, of course, vary a good deal in tone. Some are reasonably free from snobbishness, in others money and pedigree are exploited even more shamelessly than in the *Gem* and *Magnet*. In one that I came across an actual *majority* of the boys mentioned were titled.

Where working-class characters appear, it is usually either as comics (jokes about tramps, convicts, etc.), or as prize-fighters, acrobats, cowboys, professional footballers and Foreign Legionaries — in other words, as adventurers. There is no facing of the facts about working-class life, or, indeed, about *working life of any* description. Very occasionally one may come across a realistic description of, say, work in a coal-mine, but in all probability it will only be there as the background of some lurid adventure. In any case the central character is not likely to be a coal-miner. Nearly all the time the boy who reads these papers — in nine cases out of ten a boy who is going to spend his life working in a shop, in a factory or in some subordinate job in an office — is led to identify with people in positions of command, above all with people who are never troubled by shortage of money. The Lord Peter Wimsey figure, the seeming idiot who drawls and wears a monocle but is always to the fore in moments of danger, turns up over and over again. (This character is a great favourite in Secret Service stories.) And, as usual, the heroic characters all have to talk B.B.C.; they may talk Scottish or Irish or American, but no one in a star part is ever permitted to drop an aitch. Here it is worth comparing the social atmosphere of the boys' weeklies with that of the women's weeklies, the *Oracle*, the *Family Star*, *Peg's Paper*, etc.

The women's papers are aimed at an older public and are read for the most part by girls who are working for a living. Consequently they are on the surface much more realistic. It is taken for granted, for example, that nearly everyone has to live in a big town and work at a more or less dull job. Sex, so far from being taboo, is *the* subject. The short, complete stories, the special feature of these papers, are generally of the 'came the dawn' type: the heroine narrowly escapes losing her 'boy' to a designing rival, or the 'boy' loses his job and has to postpone marriage, but presently gets a better job. The changeling-fantasy (a girl brought up in a poor home is 'really' the child of rich parents) is another favourite. Where sensationalism comes in, usually in the serials, it arises out of the more domestic type of crime, such as bigamy, forgery or sometimes murder; no Martians, death-rays or international anarchist gangs. These papers are at any rate aiming at credibility, and they have a link with real life in their correspondence columns, where genuine problems are being discussed. Ruby M. Ayres's column of advice in the *Oracle*, for instance, is extremely sensible and well written. And yet the world of the *Oracle* and *Peg's Paper* is a pure fantasy-world. It is the same fantasy all the time; pretending to be richer than you are. The chief impression that one carries away from almost every story in these papers is of a frightful, overwhelming 'refinement'. Ostensibly the characters are working-class people, but their habits, the interiors of their houses, their clothes, their outlook and, above all, their speech are entirely middle class. They are all living at several pounds a week above their income. And needless to say, that is just the impression that is intended. The idea is to give the bored factory-girl or worn-out mother of five a dream-life in which she pictures herself — not actually as a duchess (that convention has gone out) but as, say, the wife of a bank-manager. Not only is a five-to-six-pound-a-week standard of life set up as the ideal, but it is tacitly assumed that that is how

working-class people really *do* live. The major facts are simply not faced. It is admitted, for instance, that people sometimes lose their jobs; but then the dark clouds roll away and they get better jobs instead. No mention of un-employment as something permanent and inevitable, no mention of the dole, no mention of trade unionism. No suggestion anywhere that there can be anything wrong with the system *as a system*; there are only individual misfortunes, which are generally due to somebody's wickedness and can in any case be put right in the last chapter. Always the dark clouds roll away, the kind employer raises Alfred's wages, and there are jobs for everybody except the drunks. It is still the world of the *Wizard* and the *Gem*, except that there are orange-blossoms instead of machine-guns.

The outlook inculcated by all these papers is that of a rather exceptionally stupid member of the Navy League in the year 1910. Yes, it may be said, but what does it matter? And in any case, what else do you expect?

Of course no one in his senses would want to turn the so-called penny dreadful into a realistic novel or a Socialist tract. An adventure story must of its nature be more or less remote from real life. But, as I have tried to make clear, the unreality of the *Wizard* and the *Gem* is not so artless as it looks. These papers exist because of a specialized demand, because boys at certain ages find it necessary to read about Martians, death-rays, grizzly bears and gangsters. They get what they are looking for, but they get it wrapped up in the illusions which their future employers think suitable for them. To what extent people draw their ideas from fiction is disputable. Personally I believe that most people are influenced far more than they would care to admit by novels, serial stories, films and so forth, and that from this point of view the worst books are often the most important, because they are usually the ones that are read earliest in life. It is probable that many people who would consider themselves extremely sophisticated and 'advanced' are actually carrying through life an imaginative background which they acquired in childhood from (for instance) Sapper and Ian Hay. If that is so, the boys' twopenny weeklies are of the deepest importance. Here is the stuff that is read somewhere between the ages of twelve and eighteen by a very large proportion, perhaps an actual majority, of English boys, including many who will never read anything else except newspapers; and along with it they are absorbing a set of beliefs which would be regarded as hopelessly out of date in the Central Office of the Conservative Party. All the better because it is done indirectly, there is being pumped into them the conviction that the major problems of our time do not exist, that there is nothing wrong with *laissez-faire* capitalism, that foreigners are un-important comics and that the British Empire is a sort of charity-concern which will last for ever. Considering who owns these papers, it is difficult to believe that this is un-intentional. Of the twelve papers I have been discussing (i.e. twelve including the *Thriller* and *Detective Weekly*) seven are the property of the Amalgamated Press, which is one of the biggest press-combines in the world and controls more than a hundred different papers. The *Gem* and *Magnet*, therefore, are closely linked up with the *Daily Telegraph* and the *Financial Times*. This in itself would be enough to rouse certain suspicions, even if it were not obvious that the stories in the boys' weeklies are politically vetted. So it appears that if you feel the need of a fantasy-life in which you travel to Mars and fight lions bare-handed (and what boy doesn't?), you can only have it by delivering yourself over, mentally, to people like Lord Camrose. For there is no competition. Throughout the whole of this run of papers the differences are negligible,

and on this level no others exist. This raises the question, why is there no such thing as a left-wing boys' paper?

At first glance such an idea merely makes one slightly sick. It is so horribly easy to imagine what a left-wing boys' paper would be like, if it existed. I remember in 1920 or 1921 some optimistic person handing round Communist tracts among a crowd of public-school boys. The tract I received was of the question-and-answer kind:

Q. 'Can a Boy Communist be a Boy Scout, Comrade?'

A. 'No, Comrade.'

Q. 'Why, Comrade?'

A. 'Because, Comrade, a Boy Scout must salute the Union Jack, which is the symbol of tyranny and oppression.' Etc., etc.

Now suppose that at this moment somebody started a left-wing paper deliberately aimed at boys of twelve or fourteen. I do not suggest that the whole of its contents would be exactly like the tract I have quoted above, but does anyone doubt that they would be *something* like it? Inevitably such a paper would either consist of dreary uplift or it would be under Communist influence and given over to adulation of Soviet Russia; in either case no normal boy would ever look at it. Highbrow literature apart, the whole of the existing left-wing Press, in so far as it is at all vigorously 'left', is one long tract. The one Socialist paper in England which could live a week on its merits *as a paper* is the *Daily Herald*: and how much Socialism is there in the *Daily Herald*? At this moment, therefore, a paper with a 'left' slant and at the same time likely to have an appeal to ordinary boys in their teens is something almost beyond hoping for.

But it does not follow that it is impossible. There is no clear reason why every adventure story should necessarily be mixed up with snobbishness and gutter patriotism. For, after all, the stories in the *Hotspur* and the *Modern Boy* are not Conservative tracts; they are merely adventure stories with a Conservative bias. It is fairly easy to imagine the process being reversed. It is possible, for instance, to imagine a paper as thrilling and lively as the *Hotspur*, but with subject-matter and 'ideology' a little more up to date. It is even possible (though this raises other difficulties) to imagine a women's paper at the same literary level as the *Oracle*, dealing in approximately the same kind of story, but taking rather more account of the realities of working-class life. Such things have been done before, though not in England. In the last years of the Spanish monarchy there was a large output in Spain of left-wing novelettes, some of them evidently of anarchist origin. Unfortunately at the time when they were appearing I did not see their social significance, and I lost the collection of them that I had, but no doubt copies would still be procurable. In get-up and style of story they were very similar to the English fourpenny novelette, except that their inspiration was 'left'. If, for instance, a story described police pursuing anarchists through the mountains, it would be from the point of view of the anarchist and not of the police. An example nearer to hand is the Soviet film *Chapaiev*, which has been shown a number of times in London. Technically, by the standards of the time when it was made, *Chapaiev* is a first-rate film, but mentally, in spite of the unfamiliar Russian background, it is not so very remote from Hollywood. The one

thing that lifts it out of the ordinary is the remarkable performance by the actor who takes the part of the White officer (the fat one) — a performance which looks very like an inspired piece of gagging. Otherwise the atmosphere is familiar. All the usual paraphernalia is there — heroic fight against odds, escape at the last moment, shots of galloping horses, love interest, comic relief. The film is in fact a fairly ordinary one, except that its tendency is 'left'. In a Hollywood film of the Russian Civil War the Whites would probably be angels and the Reds demons. In the Russian version the Reds are angels and the Whites demons. That is also a lie, but, taking the long view, it is a less pernicious lie than the other.

Here several difficult problems present themselves. Their general nature is obvious enough, and I do not want to discuss them. I am merely pointing to the fact that, in England, popular imaginative literature is a field that left-wing thought has never begun to enter. *All* fiction from the novels in the mushroom libraries downwards is censored in the interests of the ruling class. And boys' fiction above all, the blood-and-thunder stuff which nearly every boy devours at some time or other, is sodden in the worst illusions of 1910. The fact is only unimportant if one believes that what is read in childhood leaves no impression behind. Lord Camrose and his colleagues evidently believe nothing of the kind, and, after all, Lord Camrose ought to know.

1940

1) This is quite incorrect. These stories have been written throughout the whole period by 'Frank Richards' and 'Martin Clifford', who are one and the same person! See articles in *Horizon*, May 1940, and *Summer Pie*, summer 1944. [\[back\]](#)

2) There are several corresponding girls' papers. The *Schoolgirl* is companion-paper to the *Magnet* and has stories by 'Hilda Richards'. The characters are interchangeable to some extent. Bessie Bunter, Billy Bunter's sister, figures in the *Schoolgirl*. [\[back\]](#)

3) This was written some months before the outbreak of war. Up to the end of September 1939 no mention of the war has appeared in either paper. [\[back\]](#)

THE END

BD
George Orwell: 'Boys' weeklies'
First published: *Horizon*, No. 3. — GB, London. — March 1940.

Reprinted:

- 'Inside the Whale and Other Essays'. — 1940.
- 'Critical Essays'. — 1946.
- 'Shooting an Elephant and Other Essays'. — 1950.
- 'A Collection of Essays'. — 1954.
- 'Collected Essays'. — 1961.

Boys' Weeklies is an essay by George Orwell in which he analyses those weekly story-paper publications for boys which were current around 1940. After being published in *Horizon* in abridged form, it was published alongside two of his other pieces in *Inside the Whale and Other Essays* from Victor Gollancz. The Magnet was a United Kingdom weekly boys' story paper published by Amalgamated Press. It ran from 1908 to 1940, publishing a total of 1683 issues. Boys' weeklies, the essay of George Orwell. First published: March 1940 by/in *Horizon*, GB, London. George Orwell. Boys' weeklies. You never walk far through any poor quarter in any big town without coming upon a small newsagent's shop.