

CURRICULUM VITAE

Jeffrie G. Murphy
Regents' Professor of Law, Philosophy, and Religious Studies
Arizona State University

Personal

Date of Birth: November 26, 1940
Place of Birth: Woodruff, S.C.
Citizenship: U.S.

Education

B.A., Johns Hopkins University (Major: Philosophy/Departmental Honors), 1962.

Ph.D., Philosophy, University of Rochester, 1966. Dissertation: "Kant's Philosophy of Moral Right."

Year of post-doctoral study at the UCLA School of Law, 1968-69, on a National Endowment for the Humanities Younger Scholar Fellowship.

Teaching Experience

Affiliated Professor of Religious Studies, Arizona State University, 2001-present.
Regents' Professor, Arizona State University, 1994-present.
Professor of Law, Arizona State University, 1987-present.
Professor of Philosophy, Arizona State University, 1981-present. (Chair of Department, 1981-1985)
Professor of Philosophy, University of Arizona, 1972-1981. (Head of Department, 1972-1976)
Visiting Appointment, UCLA, Spring 1969.
Associate Professor of Philosophy, University of Arizona, 1968-1972.
Assistant Professor of Philosophy, University of Minnesota, 1965-68.
Visiting Appointment, University of Michigan, Ann Arbor, Winter, 1968.

Major Teaching and Research Areas

Philosophy of Law/Jurisprudence
Criminal Law
Ethics and Religion

Moral Philosophy (including Moral Psychology)
Philosophy in Literature/Law and Literature
Kant's Moral, Political and Legal Philosophy

Professional Activities

Special Session "The Work of Jeffrie Murphy" at the March 2008 meetings of the American Philosophical Association, Pacific Division. Papers by Jerome Neu, Benjamin Zipursky, and Carol Steiker and response by Jeffrie Murphy.

Presidential Address, American Philosophical Association, Pacific Division, March, 2006.
Kharas Lecturer, "Law Like Love," Syracuse University College of Law, April 2004.

Lincoln Center Public Ethics Scholar, Three Public Lectures on "Responding to Evil: Vengeance, Forgiveness, and Reconciliation," Spring, 2002.

Rhoden Lecture on Ethics and Social Philosophy, Oberlin College, March, 2001.

Invited APA Lecture "Jealousy, Shame, and the Rival," for an "Author Meets Critics" session on Jerome Neu's A Tear in an Intellectual Thing, March, 2001.

Invited Paper, St. Louis University Conference on Religion in Public Life, April, 2000.

Keynote Address, Tanner Humanities Center Conference on Forgiveness, April, 2000.

Keynote Address, Fordham Conference on Forgiveness and the Law, January, 2000.

Invited lecture, APA (Pacific) Session on Herbert Morris's work, 1999.

Invited lecture, APA (Pacific) Session on Jean Hampton's work, 1998.

Invited lecture, Oberlin Conference on Punishment, 1998.

Invited lecture, University of Chicago Law School Conference "Law and the Emotions," May, 1998.

Invited Lecturer, American Philosophical Association, Topic: The Future of Tenure, Pacific Division, March 1998.

Invited Lecturer, Conference on Harm and Culpability, University of San Diego Law School, April 1994.

Invited Lecturer, Conference on Imputation, Universität Erlangen, Nürnberg, Germany, October 1993.

Invited Lecturer, Columbia University Conference on Punishment, May, 1990.

Primary Lecturer, Canadian Conference on Jurisprudence, University of Western Ontario Law School, Summer, 1987.

Seminar for Judges, American Academy of Judicial Education, February, 1987, Tempe, AZ.
Invited Participant, Conference on Law and Philosophy, University of Michigan, March, 1986.
Invited Lecturer for Liberty Fund Conference on Rationality, October, 1984.
Participant, American Bar Association Panel on Privacy, August, 1984.
Member, American Philosophical Association Committee on Philosophy and Law (past).
Editorial Boards: Law and Philosophy (current), Legal Theory (current), Punishment and Society (current), Public Affairs Quarterly (past), Philosophical Studies (past), Law and Human Behavior (past); Regular Referee for: *Nous*, *Journal for the History of Philosophy*, *Ethics*.
Chairman, Program Committee, APA Pacific Division (1978).
Nominating Committee, APA Pacific Division (1974).
Frequent contributor and commentator on APA programs.
Served on APA Committee on Defense of Professional Rights.
Presented nine invited papers to APA: Pacific Division (1975, 1986, 1992, 1997, 1998, 1999, 2001) and Eastern Division (1979, 1984).
Numerous papers and lectures presented by invitation at a variety of universities and conferences (e.g., two invited contributions to the meetings of the American Society for Legal and Political Philosophy for publication in *Nomos* volumes). Seminars and lectures for lawyers (ABA sponsored) and Judges (9th Circuit and California Supreme Court sponsored).

Honors, Grants and Awards

President of American Philosophical Association, Pacific Division, 2005-2006
Selected as Lincoln Center Public Ethics Scholar, 2002.
See some of the invited lectures above—e.g., Rhoden Lecture.
Regents' Professorship, Arizona State University, 1994.
Invited to be featured speaker in 1993 at 16th World Congress of the International Association for Philosophy of Law and Social Philosophy in Reykjavik, Iceland.
Mary Olive Woods Lecture on Human Values, Western Illinois, 1990.
Delivered Cameros Lecture on Social Justice at University of Rochester, November, 1984.
Kraemer Lecturer, University of Arkansas, October, 1984.
Symposium on my book Evolution, Morality and the Meaning of Life

at meetings of American Association for the Advancement of Science, May 1984.
Delivered Virginia Lectures (3) sponsored by Institute for Advanced Studies, University of Virginia, 1981.
Appointed Danforth Associate (6 year term), March, 1980.
Outstanding Humanist Scholar of 1979, Arizona Humanities Council.
Invited to present a major symposium paper at the Royal Institute of Philosophy's Conference on Philosophy of Law, London, 1979. ACLS Travel Grant to attend the above meeting.
Grant from NEH to conduct a Summer Seminar for College Teachers, 1974.
Excellence in Teaching Award, University of Arizona, 1972.
National Endowment for the Humanities Younger Scholar Fellow, 1968-69, year of law study.
Fellowship, summer of 1967, from the Graduate School of the University of Minnesota to aid in the completion of a book on Kant's legal and political philosophy.

Professional and Scholarly Associations

American Philosophical Association (APA)
American Society for Political and Legal Philosophy
International Association for Philosophy of Law and Social Philosophy
Society of Christian Philosophers

JEFFRIE G. MURPHY

BIBLIOGRAPHY

I have not listed book reviews and have not kept a record of the number of times my essays have been reprinted.

BOOKS PUBLISHED

AUTHOR

Getting Even: Forgiveness and its Limits, Oxford University Press, 2003.

Character, Liberty and Law; Kantian Reflections on Theory and

- Practice (a third collection of my essays), 1999, Kluwer.
- Retribution Reconsidered (a second collection of my essays), 1992, Kluwer Academic Publishers.
- Forgiveness and Mercy (co-authored with Jean Hampton. Murphy: Chs. 1, 3, 5; Hampton: Chs. 2 & 4), 1988, Cambridge University Press.
- The Philosophy of Law: An Introduction to Jurisprudence (Co-authored with Jules L. Coleman. Murphy: Chs. 1, 2, 3; Coleman: Chs. 4 & 5) (Rowman and Allenheld, Totowa, N.J., [Designated by Choice as one of the "Outstanding Academic Books of 1984."] Revised Edition from Westview Press, 1990.
- Evolution, Morality and the Meaning of Life (Littlefield, Adams, & Co., Totowa, N.J., 1982) [Designated by Choice as one of the "Outstanding Academic Books of 1982" and the object of a symposium session at the 1984 meetings of the American Association for the Advancement of Science.]
- Retribution, Justice and Therapy: Essays in the Philosophy of Law (D. Reidel, Dordrecht and Boston, 1979)
- Kant: The Philosophy of Right (Macmillan, London, 1970)
Reprinted with new Preface by Mercer University Press in 1994.
- Editor
- Before Forgiving—Cautionary Views on Forgiveness in Psychotherapy (co-edited with psychologist Sharon Lamb), Oxford University Press, 2002.
- An Introduction to Moral and Social Philosophy: Basic Readings in Theory and Practice, Wadsworth Publishing Company, 1973.
- Punishment and Rehabilitation, Wadsworth Publishing Company, 1973. 2nd Ed., 1984. 3rd Edition - extensively revised - 1994.
- Civil Disobedience and Violence, Wadsworth Publishing Co., 1971.

ARTICLES

"The Case of Dostoevsky's General—Some Ruminations of Forgiving the Unforgivable," forthcoming late 2008/early 2009 in The Monist.

"Response to Neu, Zipursky, and Steiker," forthcoming late 2008/early 2009 in Law and Philosophy Newsletter, American Philosophical Association, and Criminal Justice Ethics.

"Christian Love and Criminal Punishment," Christianity and Law—An Introduction, edited by John Witte, Jr., and Frank S. Alexander, Cambridge University Press, 2008, pp. 219-235.

"The Elusive Nature of Human Dignity," The Hedgehog Review, Volume 9, Number 3, Fall 2007, pp. 20-31.

"Legal Moralism and Retribution Revisited," Criminal Law and Philosophy, Volume 1, Number 1, 2007, pp. 5-20. This also appeared (since it was my 2006 Presidential Address) in Proceedings and Addresses of the American Philosophical Association, Volume 80, Number 2, November 2006, pp. 45-62.

"Remorse, Apology, and Mercy," Ohio State Journal of Criminal Law, Volume 4, Number 2, Spring 2007, pp. 423-453.

"Well Excuse Me! - Apology and Remorse in Criminal Sentencing," Arizona State Law Journal, Volume 38, Number 2, Summer 2006, pp. 371-386.

"Forgiveness, Self Respect, and the Value of Resentment," Handbook of Forgiveness, ed., Everett Worthington, Routledge, 2005, pp. 33-40.

"Law Like Love," Syracuse Law Review, 55, 1, 2004, 15-32.

"Christianity and Criminal Punishment," Punishment and Society, Volume 5, Number 3, July 2003, pp. 261-277.

"Jealousy, Shame, and the Rival," Philosophical Studies, Volume 108, 2002, pp. 143-150.

"Religious Conviction and Political Advocacy," The Modern Schoolman, LXXVIII, January/March, 2001, 125-134.

Forgiveness, Reconciliation, and Responding to Evil, Fordham Urban Law Journal, XXVII, June 2000, 1353-1366.

"Shame Creeps Through Guilt and Feels Like Retribution," Law and

- Philosophy, Volume 18, 1999, 327-344.
- "Two Cheers for Vindictiveness," Punishment and Society, Volume 2, Number 2, April 2000, 131-143.
- "Moral Reasons and the Limitations of Liberty," William and Mary Law Review, Volume 40, Number 3, March 1999, 947-957.
- "Moral Epistemology, the Retributive Emotions, and the 'Clumsy Moral Philosophy' of Jesus Christ" in The Passions of Law, ed. Susan Bandes, NYU Press, 1999, 149-167.
- "Jean Hampton on Immorality, Self-Hatred, and Self-Forgiveness," Philosophical Studies, Vol. 89, 1998, pp. 215-236.
- "Indian Casinos and the Morality of Gambling," Public Affairs Quarterly, January, 1998, pp. 119-136.
- "Freedom of Expression and the Arts," Arizona State Law Journal, Summer, 1997, pp. 551-568.
- "Repentance, Punishment, and Mercy," in Repentance, ed. Amitai Etzioni, Rowman and Littlefield, 1998, 143-170.
- "Repentance and Criminal Punishment," in Practical Ethics, ed. Hugh La Follette, Blackwell, 1996. [Same as below.]
- "Crime and Punishment: Where Does Repentance Fit?" in The Responsive Community, Fall, 1995.
- Entry "Forgiveness and Mercy" in Routledge Encyclopedia of Philosophy, Volume 3, 1998.
- "Legal Moralism and Liberalism," Arizona Law Review, Spring 1995, pp. 73-93.
- "Kant on Theory and Practice," Nomos XXXVII: Theory and Practice, ed. Ian Shapiro, New York University Press, 1995, pp. 47-78.
- "Cognitive and Moral Obstacles to Imputation," Jahrbuch für Recht und Ethik, 1994.
- "Human Decency and the Limitations of Kantianism," Rechtstheorie 15 (1994) (Proceedings of the 16th World Congress of the International Association for Philosophy of Law and Social Philosophy).

- "The State's Interest in Punishment," Journal of Contemporary Legal Issues, Spring 1994, pp. 283-298.
- "Some Ruminations on Women, Violence, and the Criminal Law," in In Harms Way: Essays in Honor of Joel Feinberg, ed., Jules Coleman and Alan Buchanan, 1994, Cambridge University Press.
- "Bias Crimes: What Do Haters Deserve?" Criminal Justice Ethics, Volume II, Number 2, Summer/Fall 1992, pp. 20-23.
- "Faculties as Civil Societies: A Misleading Model for Affirmative Action," in Affirmative Action and the University: A Philosophical Inquiry, edited by Steven M. Cahn, Philadelphia: Temple University Press, 1993, pp. 165-173.
- "Retributive Hatred: An Essay on Criminal Liability and the Emotions," in Liability and Responsibility, ed. R.G. Frey and C. Morris, 1991, Cambridge University Press.
- "Injustice and Misfortune," Law and Philosophy, Volume 10, Number 4, November 1991, pp. 443-446.
- "Getting Even: The Role of the Victim," Social Philosophy and Policy, Vol. 7, Number 2, 1990.
- "Forgiveness, Mercy and the Retributive Emotions," and "Rejoinder to Herbert Morris," Criminal Justice Ethics, Vol. 7, #2, Summer/Fall 1988.
- Afterword: "Constitutionalism, Moral Skepticism and Religious Belief," in Constitutionalism: The Philosophical Dimension, edited by Alan Rosenbaum, Greenwood Press, New York, 1988.
- "Kantian Autonomy and Divine Commands," Faith and Philosophy, Vol. 4, #3, July 1987, pp. 276-281.
- "Does Kant Have a Theory of Punishment?" Columbia Law Review, Vol. 87, #3, April, 1987, pp. 509-532.
- "Mercy and Legal Justice," Social Philosophy and Policy, 4, 1, 1986, pp. 1-14.
- "The Justice of Economics," Philosophical Topics, 14, 2, 1986, pp. 195-210.

- "Meaningfulness and Nietzsche's Doctrine of Eternal Return," International Studies in Philosophy, XVIII/2, 1986, pp. 61-66.
- "Rationality and Constraints on Democratic Rule," Nomos XXVIII: Justification, ed. J. Roland Pennock and John W. Chapman, New York, 1986, pp. 141-164.
- "Retributivism, Moral Education, and the Liberal State," Criminal Justice Ethics, Vol. 4, Number 1, Winter/Spring 1985, pp. 3-11.
- "Justifying Departures from Equal Treatment," Journal of Philosophy, Vol. LXXXI, No. 10, October, 1984, pp. 587-593.
- "Do the Retarded Have a Right Not to Be Eaten?" Ethics and Mental Retardation, ed. Loretta Kopelman and John C. Moskop, Dordrecht, 1984, pp. 43-46. (I have come to realize that some people find this title offensive because they do not understand its purpose. The paper was written in response to a philosopher who argued that we do not need the concept of rights to protect the retarded - that a concept of humane or kind treatment would be sufficient. I wished to reject this view as insufficiently protective of the retarded, since morally decent people generally agree that we should eat animals only after humane killing and that surely we want to say more in defense of the retarded than this.)
- "Retribution and the State's Interest in Punishment," Nomos XXVII: Criminal Justice, ed., J. Roland Pennock and John W. Chapman, New York, 1985, pp. 156-164.
- "Forgiveness and Resentment," Midwest Studies in Philosophy, Vol. VII, 1982, pp. 156-516.
- "Consent, Coercion and Hard Choices," Virginal Law Review, Feb. 1981, 67, No. 1, pp. 79-95.
- "Therapy and the Problem of Autonomous Consent," International Journal of Law and Psychiatry, Vol. 2, pp. 415-430 (1979).
- "Blackmail: A Preliminary Inquiry," The Monist, 63:2, April 1980, pp. 156-171.
- "Cruel and Unusual Punishments," in my Retribution, Justice and

- Therapy. (A revised version is published in the Proceedings of the Royal Institute of Philosophy's 1979 Conference on Law and Philosophy: Law, Morality and Rights, ed. M.A. Stewart, Dordrecht, 1979, pp. 373-404.
- "Hume and Kant on the Social Contract," Philosophical Studies, Vol. 33, No. 1, Jan. 1978, pp. 65-79.
- "Rights and Borderline Cases," Arizona Law Review, Vol. 19, No. 1, 1977, pp. 228-241.
- "Total Institutions and the Possibility of Consent to Organic Therapies," Human Rights, Vol. 5, No. 1, Fall, 1975, pp. 25-45.
- "Rationality and the Fear of Death," The Monist, 59, 2, April 1976, pp. 187-203.
- "Incompetence and Paternalism," Archiv für Rechtsund Sozialphilosophie, Vol. 1974 LX/4, pp. 465-486.
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- "Marxism and Retribution," Philosophy and Public Affairs, vol. 2, no. 3, Spring 1973, pp. 217-243.
- "The Killing of the Innocent," The Monist, 57, 4, Oct. 1973, pp. 527-550.
- "The Vietnam War and the Right of Resistance," in my anthology Civil Disobedience and Violence, Belmont, Calif., 1971, pp. 64-72.
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- "Three Mistakes About Retributivism," Analysis, April 1971, pp. 166-69.
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International Kant Congress, ed. L.W. Beck, Dordrecht, 1972.

Preventive Detention and Psychiatry," Dissent, Sept./Oct. 1970, pp. 448ff.

"In Defense of Obligation," Nomos XII: Political and Legal Obligation, ed. J. Roland Pennock and John W. Chapman, New York, 1970.

"Criminal Punishment and Psychiatric Fallacies," Law and Society Review, 4, 1, August 1969, pp. 111-22.

"A Paradox in Locke's Theory of Natural Rights," Dialogue, VIII, 2, Sept. 1969, pp. 256-271.

"Kalin on the Categorical Imperative," Ethics, 79, 2, Jan. 1969, pp. 163-4.

"Kant's Second Analogy as an Answer to Hume," Ratio, XI, 1, June 1969, pp. 75-78.

"Allegiance and Lawful Government," Ethics, Vol. 79, 1, Oct. 1968, pp. 56-69.

"Law Logic," Ethics, Vol. 77, Number 3, April 1967, pp. 193-201.

The Hopelessness of Hoping for the Supernatural," Sophia, Oct. 1966, pp. 45-56.

"Berkeley and the Metaphor of Mental Substance," Ratio, VII, 2, Dec. 1965, pp. 170-79.

"The Highest Good as Content for Kant's Ethical Formalism," Kant-Studien, Band 56, Heft 1, 1965, pp. 102-110.

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Regents Professors. President's Professors. Faculty Achievement Awards. Professor Humphrey's studies concentrate on the philosophers, poets and revolutionaries of Latin America and nation-building in 19th century Latin America have earned him recognition for leadership and innovation in Barrett, The Honors College. His published scholarship includes numerous essays on problems of reason and will and space and time in classical modern philosophy, as well as Kant's epistemology, late metaphysics, and moral and political theory. Professor Humphrey chaired ASU's Philosophy Department from 1974-1983, and then directed ASU's Honors Program, guiding it to collegiate status, becoming the founding dean of Barrett, the Honors College in 1988, a position he held until 2003. E. The Department of Philosophy and Religious Studies at Morgan State University offers instruction in the history of philosophy, pre-law philosophy courses, and religious studies. The department emphasizes publicly engaged reflections in the study of ethics and politics, science and technology, gender and race, religion and culture, law and society, and has a particular strength in Africana philosophy. Click for Informational PDFs Below: Contact Us Holmes Hall 309 Morgan State University 1700 East Cold Spring Lane Baltimore, Maryland 21251. Phone: 443-885-3436 Fax: 443-885-8229 allicia.cisse@mor